

21018

STATE OF OREGON

Vol. 83 Page 3282

## INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A.
2. Enclose fee of \$3.00 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):  
MALLAMS, Thomas W.  
MALLAMS, Beverly S.

1B. Mailing Address(es):  
P. O. Box 16  
Beatty, OR 97621

2A. Secured Party(ies): UNITED STATES OF  
AMERICA acting through FARMERS  
HOME ADMINISTRATION

2B. Address of Secured Party from which  
security information obtainable:  
P. O. Box 1328  
Klamath Falls, OR 97601

Filing Officer Use Only

M83 page 3282

3. This financing statement covers the following types (or items) of property: Complete sprinkler irrigation system including  
(The goods are to become fixtures on \_\_\_\_\_) (The \_\_\_\_\_) (The \_\_\_\_\_) any replacements of or  
additions thereto.

SEE CONTINUATION SHEET

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

but disposition of collateral is not hereby authorized

Check box if products of collateral are also covered ☒ ;/

No. of additional sheets attached ☐

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

with: ☒ COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

FARMERS HOME ADMINISTRATION

THOMAS W. MALLAMS

BEVERLY S. MALLAMS

By:

Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

STEVENS-HESS LAW PUBLISHING CO., PORTLAND, OR. 97204

STANDARD FORM—UNIFORM COMMERCIAL CODE

9-4-79

CONTINUATION SHEET TO UCC-1A

3283

1A. DEBTORS

Mallams, Thomas W.  
Mallams, Beverly S.

2A. SECURED PARTY

UNITED STATES OF AMERICA acting through  
FARMERS HOME ADMINISTRATION

1B. MAILING ADDRESS

P. O. Box 16  
Beatty, OR 97621

2B. ADDRESS OF SECURED PARTY

P. O. Box 1328  
Klamath Falls, OR 97601

DESCRIPTION OF REAL ESTATE

PARCEL 1: The South  $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , and the West  $\frac{1}{2}$  of the SW $\frac{1}{4}$ ; All Section 35, Township 35 South, Range 12 East of the Willamette Meridian, all in the County of Klamath, State of Oregon.

PARCEL 2: The SE $\frac{1}{4}$ , the NW $\frac{1}{4}$ , the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ ; All Section 2, Township 36 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record . . .

this 3rd day of March A.D. 19 83 at 2:26 o'clock P.M., and  
duly recorded in Vol. M83, of Mortgages on Page 3282

EVELYN BIEHN, County Clerk

By *Deborah A. Detoch*

Fee \$8.00