

21139

MTC 12085

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

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DALE E. LEWIS and RUTH G. LEWIS, Husband and Wife,
conveys and warrants to JAMES R. MOFFIT and JUDITH A. MOFFIT, Husband and Wife,

except as specifically set forth herein situated in _____ Grantor, the following described real property free of encumbrances
Klamath County, Oregon, to-wit:

The E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25, Township 24 South, Range 8 East of the
Willamette Meridian, Klamath County, OR

SUBJECT TO:

1. Rights of the public in and to any portion of the herein described premises lying within the limits of streets, roads or highways.
2. An Easement, including the terms and provisions thereof, as reserved in Deed recorded May 21, 1976 in Volume M76, Page 7620, Microfilm Records of Klamath County, Oregon, Doris Wyckoff, grantor and Herbert A. Hennes, Sr., et ux, grantees, to wit: "reserving unto the grantors an easement of 15 feet** with right of dedication for road purposes, over the Westerly, the Southerly and the Easterly boundaries of said property".

The true consideration for this conveyance is \$ 20,000.00. (Here comply with the requirements of ORS 93.030)

Dated this 1st day of March, 1983.
Dale E. Lewis

Ruth G. Lewis

STATE OF OREGON, County of Deschutes
Personally appeared the above named _____) ss.

Dale E. Lewis & Ruth G. Lewis

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Sharon L. Hoppert, Notary Public for Oregon—My commission expires: 8-4-84

(OFFICIAL SEAL)

OF WARRANTY DEED	
LEWIS, Dale E. & Ruth G.	GRANTOR
MOFFIT, James R. & Judith A.	GRANTEE
GRANTEE'S ADDRESS, ZIP	
After recording return to:	
MOFFIT, James R. & Judith A.	
P.O. Box 47	
Crescent, OR 97733	
NAME, ADDRESS, ZIP	
Until a change is requested, all tax statements shall be sent to the following address:	
(same as above)	
NAME, ADDRESS, ZIP	

STATE OF OREGON,

County of Klamath
I certify that the within instrument was received for record on the 8th day of MARCH, 1983, at 11:21 o'clock A.M., and recorded in book reel volume No. M 83 on page 3493 or as document fee file/instrument/microfilm No. 21139, Record of Deeds of said county.
Witness my hand and seal of County affixed.

EVELYN RISHEN, CLERK
By: [Signature] Deputy

FEE \$ 4.00