Loan Number	T/A No. Assumpti	M-38-25603-2 ON AGREEMENT	$\gamma_{la}$	3509
WHEREAS	DEPARTMENT O	F VETERANS' AFFAIRS	Vol. <u>43</u> Pag	e
holds a loan secured by property executed by ALI	EC E. TILTON and	SHIRLEY M. TILTON,	Husband and Wife	
Thirty Two Thousand S	x Hundred Eighty	and no/100	32,	680.00
evidenced by Note and Mortgage, Trust Deed, Security	Agreement, or Assumption Agreem	ent dated 10/19/76 and reco	orded Volume/Reel M-76	Page 16602
Mortgage Records for Klamath	County, Oregon the fo	llowing described premises included th		
Lot 40, Block 1, SECOND A Oregon.	DDITION TO KELENE	egal description) GARDENS, in the Co	ounty of Klamath,	State of
WHEREAS, said Borrowers are setting said properly a obligations under said Loan Contract, and said Depa THEREFORE, in consideration of the mutual covenar 1. The Department of Veterans' Affairs does he 2. The Purchasers do hereby assume and agree and understood that as of 3-7-83	its and agreements herein contains reby consent to the sale and conv to pay said indebtedness evidenced	od IT IS HEREBY AGREED AS FOLLOW eyance of said premises by the aforesa by said note and security instrument, and	vS:  aid Borrowers to said Purchasers.  d to perform all of the obligations pro-	;
	0.482.59) and that t	he interest rate is <u>Variable</u>	G 2	d 59/100
Director, during the term of the loan, may po	modically adjust the interest rate of	wante to be said to	and shall be 0.2 % per	annum; however, the
15th day of March periodically adjusts the variable interest rate.	83	00 00		
Principal and int	Prest	230.00		
Tax (est 1/12 of an	nual)	53.00		
Insurance:		17.00		
TOTAL MONTHL'  3. The Borrowers understand that their present lie		300,00		
The Borrowers understand that their present liquiderstood that this agreement is for the mutuamortization in accordance with the final due.  This assumption by said Purchasers is joint and several.	DATE OF THE SECURITY INSTRUMENT OF	25 407 500 1 400 000	THE REPORT OF THE PARTY OF THE	loan it is expressly annually to assure
STATE OF OREGON ANNA M. SHEELY  COUNTY OF Klamath  On this 7th day of March  19 83 personally appeared the above named	Irwin A.	STATE OF ORECON RLEY On this 7th day of Ma	m t stan.  TILION  Sarch	
Sheely and Dianna M. She	ely	Tilton	the above named STILLE	ey m.
Before me. Notary Public for O	Adington)	and acknowledge the foregoing in Before me: Warlew	strument to be his (their) voluntary  otary Public for OREGON	y act and deed
My commission expires: March 22, 19	85 <i>V</i>	My commission expires: Mar		<u> </u>
DEPARTMENT OF VETERANS' AFFAIRS	. ^	I certify that the within was receive	ed and duly recorded by me in _	
STATE OF OREGON		Coun	ty Records, Book of Mortgages, I	No
COUNTY OF KLAMATH		Page on the	_ day of	
On this 24 day of Jahruany			. County	
1983 personally appeared the above named  Leomb Hull	1	By	at o'clock_	Deputy.
and acknowledge the lotagoing instrument to be his (ti	heir) voluntary act and deed.	County /		

Affairs
Department of Veterans' Affairs
124 North 4th Street
Klamath Falls, Oregon 97601

for OREGON

No. 159—ACKNOWLEDGMENT BY ATTORNI	1			
ATE OF OREGON,  County of Klamath	} ss.		00 - II. anneste	
County of Niana	Klamath  the 7th day of March  TRIFY M. TILTON		, 1983 personally appear	
On this the 7th	LTON	C	ey in fact for ALEC E. TILTON an half of said principal; and S he acknown	
SHIRLEI II.	med), did say that	he is the attorn	half of said principal; and S he acknow	
ho, being duly sworn (or affii	instrument by autho	rity of and in bel	half of said principus, and	
nat he executed the foregoing fight to be the	act and deed of said	principal.		
iged said instrument to be		Before me:	020/11/1/	
		4/ Jarles	(Signature) (Signature) (Signature) (Signature) (Signature) (Signature) (Signature)	
(Official S	eal)		(Signature)	
		My Commis	(Signature)  SSION Expires March 22, 1  (Title of Officer)	
	* * * * * *			
The state of the s	rec <sup>2</sup>			
Changes of the second s				
			+ <u>∓</u> ‡	
CT	ATE ORESON; COU	INTY OF KLAMAT	'H'; ss.	
F:1	ed for record .	-h + 3 13	83 3;49 chick PM and	
th	is_8th_day of Mar	Cn A. J. 17.	on in a 3509.	
A,	uly recorded in Vol. M8	3, cf_ <u>Mon</u>		
u.		/}	EV_LYN B.EHN, County lurk	
	ee \$ 8.00	By 🚟	Jan Chillian	