

1-1-74

ASSIGNMENT OF CONTRACT

Vol. M83 Page 3577

21186

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

SOUTH VALLEY STATE BANK

his heirs, successors and

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

FEBRUARY 14

, 19 **83**,

between **THOMAS J. COIT AND MATTIE M. COIT, husband & wife**

as seller and **GEE BABE ENTERPRISES, A PARTNERSHIP**

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of **KLAMATH** County, Ore., reel number **M83** at page **2492** thereof, or as file number

(indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ **104,700.00** with interest paid thereon to **February 15**, 19 **83**; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

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The true and actual consideration paid for this transfer, stated in terms of dollars, is \$

part of the whole

① However, the actual consideration consists of or includes other property or value given or promised which is consideration (indicate which).①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: **MARCH 4**, 19 **83**

Thomas J. Coit
THOMAS J. COIT
Mattie M. Coit
MATTIE M. COIT

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON, **KLAMATH**

County of **KLAMATH**

MARCH 4, 19 **83**

Personally appeared the above named

THOMAS J. COIT

MATTIE M. COIT

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:
Emile M. Muel
Notary Public for Oregon
My commission expires: **5/21/85**

*Strike whichever word is not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

STATE OF OREGON, County of _____ ss.

Personally appeared _____ and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS, OREGON 97601

NAME ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME ADDRESS, ZIP

STATE OF OREGON, _____ ss.

County of **KLAMATH**

I certify that the within instrument was received for record on the **9th** day of **March**, 19 **83**, at **11:59** o'clock A.M., and recorded in book **M 83** on page **3577** or as file/reel number **21186**

Record of Deeds of said county.

Witness my hand and seal of County affixed.

EVELYN BROWN **KLAMATH CO CLERK**
Recording Officer

FEE \$ **4.00**

Bernice L. Litch Deputy

MAR 9 AM 11 59