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	STATE OF OREGON	PROOF OF SERVICE	
	Counts.	OF SERVICE	
	County of KLAMATH I hereby certify the control of	rice of the foregoing surminors upon the individual poies of said summons and the complaint mention of the individual services upon Individual ser	Vol. Mp3 Pdae3
	I hereby certify and	53.	83 54
	below, by delivering that I made sery	Vice of the Thirty	
	for the plaintiff and in leaving true con	the foregoing SUSTEE'S NOTICE	3
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	Upon FRANCES D	Personal Service Upon Individual(s) Ore. , by delivering such to the complaint mention on Mar by delivering such to the complaint mention on Mar Substituted Service Upon Individual(s)	als and other legal
	of 137 High VI B. DEARBOR	M Personal e	ed therein, certities to be served
	Upo- Niamath Falls	Service Upon Individual	titled to be such by the
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- bus	ness at	old of the person served on March 1 , by delivering d of the person served on Office Service Upon Individ	, who is a _
_by	paving such 4-	old of the person served on March 1 , by delivering of the person served on Office Service Upon Individual(s)** , at the office we have a finerships or Unincorporated Associations Subject to Suite SHIP, ETC.	
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Ξ	Sand	therships or Unincorporated Associations Subject to Suit SHIP, ETC.) V and in person 4-	sie/ she maintains for the
	Upon	therships or Unincorporated Associations Subject to Sulf SHIP, ETC.) Y and in person, to thereof; OR	the conduct of
	CORPORATION, LIMITED DA	onincorporated Association	to-wit:, the person who
	delivering such frue	SHIP, ETC.)	lind.
	copy, personall	y and in person, to thereof; OR who is a/the *	onder a Common Name
	(b) leaving such true	and in person, to	***************************************
	office of copy with	thereof; OR	, by
	*Specify registers	· · · · · · · · · · · · · · · · · · ·	Constitution of the Consti
at	gistered agent, officer thus and		Who is altho
_	(by fifle), c	lirector, general	on who is an
D_{ATED}	, 19	thereot; OR thereot; OR who is a/the * lirector, general pariner, managing agent. I further certify that I am a competent a resident of the state of a	apparently in charge of a
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Ву		a resident of the state am a competent	Due-
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	Des	party, corporate officer, director or	State of Oregon, and the state
	DEPUT	Dv Otherwise.	"PIOVAR AL
		DATED Manch a person, firm	person, tirm or con-
		party to nor an officer, director or especially corporate or otherwise; that the party, by me is the identical person, tirm or DATED March 1	Corporation para
•		by me is the identical person, tirm or DATED March 1	, 19 83
			
The signature	line or re	heritt or deputy of a county in Oregon; all other of the methods of service. For example, this to the service of the service o	
rie right.	on the left should have	TEN	BIONITURE
The Proof of	Secui-	herita	DOW
acrvice on a n	inor or inco	TYP	E OR PRINT NAME
** Where suh	incompetent person c but not all	heritt or deputy of a county in Oregon; all other of the methods of service. For example, this to (2) and 7 D. (3) for complete service methods it's dwelling house or usual place of abode, toge to: SN Form No. 1149 or equivalent.	MAME
time de and	complaint office Bervice !-	(2) and a methods of secution	servers complete
Bac and	ituted or office service is used, the plaintif, place at which such service was made. Use When recorded return	of the methods of service. For example, this to (2) and 7 D. (3) for complete service methods it a seen as reasonably possible, shall cause to SN Form No. 1149 or equivalent. S G Huffman	certificate on
PAGE 2-SUMMO	NS Such service was melendan	" as soon as reasonable. " methods	rm does not includ
	When roa	SN Form No. 11 Possible, shall cause	particular parties proof of
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	Branden	to:	with a statement of the
	411 Din	4 Huffman	of the
Cinn	Klamati	Street -man, P.C.	
T h	Klamath F. F OREGON: COUNTY OF KLAM On the -14thday Of Marithi	Street 97601	
receb	Y Certifi COUNTY OF	97601	
- ccord	on the Ty that the KLAN	ATH	
and duly	recondithday of Marithi	n inct	· 经总额 · · · · · · · · · · · · · · · · · · ·
-	rded in Vol	Tustrument was	
	M83	AATH:ss in instrument was received A.D., 19 83 at 10:21 Of Mortgages on page 38	
For : .		Mortgages at 10:21	and filed f
Fee \$ 4.0	0	EVELYN Pro-	o'clock A M,
23/400		EVELYN BIEHN COUNTY CLERK	<u> </u>
	- 10 C 10		
	THE REPORT OF THE PARTY OF THE	by please that COUNTY CLERK	
			_Deputy