		TA- 256 - 5	A DEEXEDIUE STAMPS
23-5357	PIONEER NATIONAL TITLE INSURANCE	THIS SPACE RESERVED FOR RECORDER'S VIGIL	3 Page
Filed for	ATICOR COMPANY Record at Request of		
AFTER F	RECORDING MAIL TO:		
Peop	les Mortgage Co : Glenora Etsell		
	Box 1788		
<u>P_0</u>	ttle, Wa 98111	-	
	Melvin Smith LH 209823		FORM L59
HAR Z		~ I	
83 II 83	S	Statutory Warranty Deed	
		(CORPORATE FORM)	
	THE GRANTOR PEOPLES	MORTGAGE CUMPANT	
	for and in consideration of (\$1	0.00) TEN DOLLARS AND NO/100	FAIRS, HIS
	in hand paid, conveys and warrants	0.00) TEN DOLLARS AND NO VETERANS AF s to THE ADMINISTRATOR OF VETERANS AF OFFICE AND ASSIGNS	, State of
	SUCCESSURS AS Section	situated in the County of KTaila Ch	
	A piece or parce 11, Township 39 in the County of	l of land situate in the N½SW』] South, Range 9 East of the Wil Klamath, State of Oregon, mor	
	described as for Reginning at a r 11, from which r 11, Township 39 and as marked or North 0° 13½' W 0° 13½' East al feet; thence No in the center 1 thence Norther! intersection w South 89° 44½'	point in the Westerly boundary the section corner common to Se South, Range 9 East of the Will n the ground by an iron pin dr lest 1662.5 feet distant and ru ong the said Westerly boundary orth 89° 42' East 240 feet more line of the U.S. Klamath Project ly along the center line of said ith the center line of a 60 foo West along the center line of re or less to the point of begin REFROM that portion lying within	of said Section Actions 2, 3, 10, Hamette Meridian, iven therein, bears nning thence South of Section 11, 107.5 or less to a point ot No. 1 C 9A Drain; Ad drain to its ot roadway; thence the said roadway nning.
	EXCEPTING THER of Denver Aven	)UC.	

The Address

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	7th day of March, 1983 PEOPLES MORTGAGE COMPANY
	TEOPLES MORIGAGE COMPANY
	By Stor MOLL
	Dean M. Olson Chairman of the MXXXXX Board
	By sella of the 12 to
STATE OF WASHINGTON, )	Zel/a/G. Christoper SXXXXXXX
County of King	Assistant Vice President
On this 17th day of Mar a Notary Public in and for the State of Washing Dean M. Olson to me known to be the Chairman Otextoor	ch, 1983 gton, duly commissioned and sworn, personally appeared and Zella G. Christopher Addisistant XXXXXXX, respectively, of
ALL A PRODICE MONTAGAO COMPT	
· · · · · · · · · · · · · · · · · · ·	Micht, and acknowledged the said instrument to be the free and the uses and purposes therein mentioned; and on oath stated that instrument and that the scal affixed is the corporate scal of said ed the day and year first above written.
they are authorized to execute the said corporation.	instrument and that the scal affixed is the corporate scal of said
they are authorized to execute the said corporation. Witness my hand and official seal hereto affix STATE OF OREGON: COUNTY OF KLAM	and uses and purposes therein mentioned; and on oath stated that instrument and that the scal affixed is the corporate scal of said and the day and year first above written. <i>Notary Public in and, for the State of Washington,</i> <i>residing at</i> Seattle
they are authorized to execute the said corporation. Witness my hand and official seal hereto affix STATE OF OREGON: COUNTY OF KLAMA I hereby certify that the within record on the <u>21st</u> day of <u>March</u>	ATH :ss n instrument was received and filed for
they are authorized to execute the said corporation. Witness my hand and official scal hereto affix STATE OF OREGON: COUNTY OF KLAMI I hereby certify that the within record on the <u>21st</u> day of March	ATH :ss n instrument was received and filed for A.D., 1983 at 11:00 o'clock A M,