

SS

21673

TA-M-38-25544-4

Vol. 1423 Page 4379

KNOW ALL MEN BY THESE PRESENTS, That KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, a corporation

having received the sum of Ten Thousand Five Hundred Fifteen and no/100\*\*\* DOLLARS

as a partial payment on that certain mortgage executed by CARRIAGE MOBILE HOMES, INC.

mortgagor dated August 28, 1981, in favor of Klamath First Federal Savings and Loan Association

recorded in book M81 Record of Mortgages for the County of Klamath, State of Oregon, on page 15353, on the 28th day of August, 1981, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 10, Block 3, Tract 1203 COUNTRY VILLAGE, according to the plat of record in the office of the County Clerk, Klamath County, State of Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, we have hereunto set our hands this 21st day of March 21<sup>st</sup>, 1983

Klamath First Federal Savings & Loan Assn. by: James D. Bocchi, Executive VP  
Gerald V. Brown, Senior VP

## STATE OF OREGON

County of Klamath

SS.

On this 21 day of March, 1983, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named

who

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon  
My Commission expires

Partial Release of  
MORTGAGE

TO

AFTER RECORDING RETURN TO

Klamath First Federal  
540 Main Street  
Klamath Falls, OR 97601

## STATE OF OREGON,

SS.

County of

I certify that the within instrument was received for record on the day of 19

at o'clock M, and recorded in book on page Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Title.

By

Deputy

Docket No.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

4380

STATE OF OREGON )  
County of Klamath ) ss

On this 21st day of March, 1983  
before me appeared James D. Bocchi and  
Gerald V. Brown  
personally known, who being duly sworn, did say that he the said  
James D. Bocchi is the Executive Vice Pres, and he, the said  
Gerald V. Brown is the Sr. VP & Secretary of  
Klamath First Federal Savings & Loan Assn.  
the within named Corporation, and that the seal affixed to said instrument  
is the corporate seal of said Corporation, and that the said instrument  
was signed and sealed in behalf of said Corporation by authority of its  
Board of Directors, and James D. Bocchi  
and Gerald V. Brown acknowledged said instrument  
to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my mand and affixed  
my official seal the day and year last above written.

Darlene J. Tucker  
Notary Public of Oregon.  
my commission expires: 6/16/84

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ..  
this 22nd day of March A.D. 1983 at 3:41 P.M. and  
duly recorded in Vol. M83 of Mortgages on page 4379  
By EVILYN BIEHN, County Clerk

Fee \$8.00