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Vol. MPS Page 4616Fee: \$2.00
Date: APR 11 1973
Santa Ana, California

COPY OF THE PERMANENT RECORD FILED IN THIS OFFICE.

Health Officer and Local Registrar of Deaths of Orange County
JOHN R. PHILP, M.D.
John R. Philp, M.D.

STATE OF CALIFORNIA—DEPARTMENT OF PUBLIC HEALTH									
CERTIFICATE OF DEATH									
1a. NAME OF DECEASED—FIRST NAME		1b. MIDDLE NAME		1c. LAST NAME		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER			
Edward		Allen		ROGERS		3000 02564			
3. SEX	4. COLOR OR RACE	5. BIRTHPLACE (STATE OR FOREIGN COUNTRY)		6. DATE OF BIRTH		2a. DATE OF DEATH—MONTH, DAY, YEAR		2b. HOUR EST.	
Male	Cauc.	Arkansas		Apr. 26, 1914		April 5, 1973		3:45 p.m.	
8. NAME AND BIRTHPLACE OF FATHER				9. MAIDEN NAME AND BIRTHPLACE OF MOTHER		7. AGE—LAST BIRTHDAY		IF UNDER 1 YEAR	
George Rogers - California				Etta Dolson - Arkansas		58		IF UNDER 24 HOURS	
10. CITIZEN OF WHAT COUNTRY		11. SOCIAL SECURITY NUMBER		12. MARRIED NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)		13. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)			
U. S. A.		573-10-9576		Married		Clara VanWinkle			
14. LAST OCCUPATION		15. NUMBER OF YEARS IN THIS OCCUPATION		16. NAME OF LAST EMPLOYING COMPANY OR FIRM		17. KIND OF INDUSTRY OR BUSINESS			
Machinist		15		Conrac		Machinery			
18a. PLACE OF DEATH—NAME OF HOSPITAL OR OTHER IN-PATIENT FACILITY				18b. STREET ADDRESS—(STREET AND NUMBER, OR LOCATION)		18c. INSIDE CITY CORPORATE LIMITS		18d. LENGTH OF STAY IN CALIFORNIA	
Westminster				9942 E. 13th St.		No		58 YEARS	
19a. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)				19b. INSIDE CITY CORPORATE LIMITS		19c. LENGTH OF STAY IN COUNTY OF DEATH		19d. LENGTH OF STAY IN CALIFORNIA	
9942 E. 13th St.				No		58 YEARS		58 YEARS	
19c. CITY OR TOWN		19d. COUNTY		19e. STATE		20. NAME AND MAILING ADDRESS OF INFORMANT			
Westminster		Orange		California		Mrs. Clara F. Rogers			
21a. CORONER, I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I HAVE HELD ON THE REMAINS OF DECEASED AS REQUIRED BY LAW				21b. PHYSICIAN, I HEREBY CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED ABOVE FROM THE CAUSES STATED BELOW AND THAT I ATTENDED THE DECEASED FROM ENTER MONTH, DAY, YEAR TO ENTER MONTH, DAY, YEAR		21c. ADDRESS		21d. DATE SIGNED	
Investigation						300 CIVIC CENTER DRIVE		4-7-73	
22a. SPECIFY BURIAL, ENTOMBMENT OR CREMATION				22b. DATE		23. NAME OF CEMETERY OR CREMATORY		24. EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NUMBER	
Burial				Apr. 9, 1973		Westminster Mem. Park		2664	
25. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)				26. IF NOT CERTIFIED BY CORONER, AND THIS DEATH REPORTED TO CORONER (SPECIFY YES OR NO)		27. LOCAL REGISTRAR—SIGNATURE		28. IF DEATH REPORTED FOR REGISTRATION BY OTHER THAN CORONER (SPECIFY YES OR NO)	
Westminster Mem. Park Mort.						John R. Philp, M.D.		APR 9 1973	
29. PART I: DEATH WAS CAUSED BY:									
IMMEDIATE CAUSE									
(A) Thrombosis, anterior descending coronary artery									
(B) Arteriosclerotic heart disease									
(C)									
30. PART II: OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I									
Myocardial fibrosis									
33. SPECIFY ACCIDENT, SUICIDE OR HOMICIDE									
34. PLACE OF INJURY (SPECIFY HOME, FARM, FACTORY, OFFICE BUILDING, ETC.)									
35. INJURY AT WORK (SPECIFY YES OR NO)									
36a. DATE OF INJURY—MONTH, DAY, YEAR									
36b. HOUR									
37a. PLACE OF INJURY (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)									
37b. DISTANCE FROM PLACE OF INJURY TO CORONER'S RESIDENCE (MILES)									
38. WERE LABORATORY TESTS DONE FOR DRUGS OR TOXIC CHEMICALS (SPECIFY YES OR NO)									
39. WERE LABORATORY TESTS DONE FOR ALCOHOL (SPECIFY YES OR NO)									
40. DESCRIBE HOW INJURY OCCURRED (ENTER SEQUENCE OF EVENTS WHICH RESULTED IN INJURY. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 29)									
A. B. C. D. E. F.									

FEE \$4.00

STATE OF OREGON; COUNTY OF KLAMATH; ss
I hereby certify that the within instrument was received and filed for record on the 29th day of March A.D., 19 83 at 2:54 o'clock P M and duly recorded in Vol M83, of Deeds on page 4616EVELYN BIEHN COUNTY CLERK
by John R. Philp, M.D. Deputy