| TC-1 21867 | GAGE (Individual or Corporate). | | STEVENS NESS LAW PUBLISHING CO. | PORTLAND. OF |
|---|---------------------------------|--|---|--|
| | SATISFA | CTION OF MORTGAGE | Vol. Mg3 Para | 1664 |
| KNOW ALL MEN BI | Y THESE PRESENTS | That Loron D | . Evatt and Glenda Evat | |
| owner and holder of the Mo | | That DELOV D | • Evatt and Glenda Evat | t |
| certain mortgage, bearing da Raymond N Function | ate the 21 | on hereinafter desc. | <i>ibed, do hereby certify and c</i> | • |
| LUC MORIANA II I | | u | | I PYACIITAA |
| the mortégéog the | and and | Norma J. Evot | | |
| County of Klamath | | the Recorder | M73 Record of Mortg November 1 | •••• |
| | (Inc | licate which) on | Name 1 State of MOTTE | ages on r |
| and assigned to Le | roy D. Evett and c | | September 1 , | 1973 ; |
| and recently to the | I DE LVALL AND G | lenda Evatt on | September 15, 1975 | |
| and recorded in bo | ok of records, Kla | math County on | page 13655, Vol. M75, | |
| October 31, 1975 | | ., | page 13655, Vol. M75, | |
| | | | | |
| together with the debt thereby In construing this satisf | Secured in fully | | | |
| In construing this satisf | faction of mortgage, wh | atisfied and discharge the content | arged. | |
| grammatical changes shall be in In Witness Whereof, the 1923; if the undersigned is | mplied to make the prov | isions hereof apply | arged. equires, singular includes the p equally to corporation | lural and |
| 1923; if the undersigned is authorized thereto by order of | a corporation it has execu | ited this instrument | equally to corporations and to this / 5 / day of | individua |
| authorized thereto by order of | its board of directors. | used its name to be | e signed and seal affixed by its d | officers. di |
| | | A Dates | Y CALL | , at |
| | | Alin | L. Gratt | |
| f executed by a corporation, fix corporate seal) | | 1 touced | Orcit | |
| Texas | | | | |
| STATE OF GEREGON, |) +-)m | ATE OF OREGON. C | ounty of | |
| County of JarAan | | | | |
| Personally appeared it. | amed | Personally appeare | d | |
| - Aroy De Watt | tt v each | tor himself and not | one for the other, did say that the | duly swor |
| The states | •••••• | | president and that the | tormer is ti latter in #1 |
| and acknowledged the | foregoing instru- | | secretary of | |
| voluni | tary act and deed. of st | that the seal affixed aid corporation and th | to the foregoing instrument is the co at said instrument was signed and | corporation |
| SAL) | $\frac{hall}{then}$ | of said corporation by a acknowledged said | to the foregoing instrument is the co at said instrument has signed and s authority of its board it directors; instrument to be its volutions. | sealed in be |
| Notary Public for Ome | | | authority of its board of directors; instrument to be its voluntary act | t and deed |
| My commission expires: | $\circ \alpha \ 81$ | ry Public for Oregon | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | OFFICIAL |
| Satisfaction o | | commission expires: | | SPER |
| II Satistaction - | »f | | STATE OF OREGON, | |
| MODTOA | GE | | | ss. |
| MORTGA | | | County of | (|
| MORTGA | | | I consider at | J |
| MORTGA | | | I certify that the within ment was received for record | n instru- |
| MORTGA | | N'T USE THE | 30 day of March | i on the |
| MORTGA | BPA FOR | CE; REBERVED | 30 day of March | ^{1 on} the 19 83 , |
| MORTGA | BPA For LAB | INT USE THIS CEI RESERVED & RECORDING i EL IN COUN. IES WHERE f | 30 day of March at 8:34 o'clock A M., and n book M83 on page 466 ile/reel number 21867 | on the 1983, recorded |
| | ВРА Рог LAB Т | INT USE THIS CEI RESERVED & RECORDING i EL IN COUN. IES WHERE f | 30 day of March at 8:34 o'clock A M., and n book M83 on page 466 ile/reel number 21867 Record of Mortgages of said | 1 on the 19 83, recorded 04 or as |
| TO AFTER RECORDING RETUR JAMES EVALT | RN TO | N'T USE THIB CE: RESERVED & RECORDING i EL IN COUN. i IEB WHERE f. USED.) j | 30 day of March 30 day of March at 8:34 o'clock A M., and n book M83 on page 466 ile/reel number 21867 Record of Mortgages of said Witness my hand and | 1 on the 19 83, recorded 04 or as |
| TO TO AFTER RECORDING RETUR JAMES EVATT IO45 PINECREST TERRA | RN TO | N'T USE THIB CE: RESERVED & RECORDING i EL IN COUN. i IEB WHERE f. USED.) J | 30 day of March 30 day of March at 8:34 o'clock A M., and n book M83 on page 466 ile/reel number 21867 Record of Mortgages of said Witness my hand and County affixed. | l on the 19 83, recorded 04 or as County. seal of |
| TO AFTER RECORDING RETUR JAMES EVALT | RN TO | N'T USE THIE CE, RESERVED & RECORDING & EL IN COUN- IEB WHERE f. USED.) F | 30 day of March 30 day of March at 8:34 o'clock A M., and n book M83 on page 466 ile/reel number 21867 Record of Mortgages of said Witness my hand and | l on the 19 83, recorded 04 or as County. seal of |

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