7A-38-35431 P-20650 of Debt. FORM No. 160-MORTGAGE-RELEASE OF-Witho ol. 183 Page 4678 OL 21874KNOW ALL MEN BY THESE PRESENTS, That Pacific Power and Light Company in consideration of the sum of _Five Hundred and no/100 (\$500,00)----- DOLLARS does hereby release from the lien of a certain mortgage executed by Alan D. Young and Kathy Joan B. Young mortgagor dated December 9 , 19 79, in favor of Pacific Power and Light Company mortgagee; and recorded in the mortgage records of Klamath County, Oregon on September 22 , 19.80, Lot 30, PLEASANT HOME TRACTS, in the County of Klamath, State of Oregon. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors., 19...... Dated Power and Light Company Vice President STATE OF OREGON, County of MULL ADMAL) ss. (If the signer of the above is a corporation, use the form of acknowledgment opposite.) (ORS 93.490) STATE OF OREGON, Personally appeared manle Vi UN AUL Countywho, being duly sworn, each for himself and not one for the other, did say that the former is the (λ, λ) (λ , president and that the latter is the Personally appeared the above named PALLAC MURY And Light (0), a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of faid corporation by authority of its board of directors; and each of them, acknowledged said instrument to be its voluntary act and deed. A Before me: and acknowledged the toregoing instruvoluntary act and deed. ment to be efore me: Before me: XXXXX (OFFICIAL him (OFFICI SEAL) SEAL Notary Public for Oregon Notary Public for Oregon My commission expires: 4 - 14 - 1981 My commision expires STATE OF OREGON, RELEASE OF MORTGAGE **SS**. County ofKlamath. WITHOUT WAIVER OF DEBT I certify that the within instrument Pacific Power and Light Co. March., 19.83., of ... at 10:47 . o'clock A. M., and recorded in book/reel/volume No. 1183 on 40 PAGE, HEBEHVED page ... 4678 or as fee/file/instru-FOR RECORDING Dept. of Veterans' Affairs LABEL IN COUNment/microfilm/reception No. 21874 ..., TIES WHERE UBED.1 Record of Mortgages of said County. Witness my hand and seal AFTER RECORDING RETURN TO County affixed. No. Department of Veterans' AffairsEvelyn_Biehn....CountyClerk..... 1225 Ferry Street SE TITLE NAME / Salem, OR 97310 ACUCY Deputy By X CC 160 Fee \$4.00 -