

21953

## ASSIGNMENT OF CONTRACT

Vol. 983 Page 4800

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

UMPQUA SAVINGS AND LOAN ASSOCIATION

its ~~heirs~~ heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

November 1

, 1976

, between Alan A. Smith and Claudina M. Smith, h&amp;w

as seller and Neil Scheuneman and Linda L. Scheuneman, h&amp;w

as buyer, which contract is recorded in the Deed\* ~~Miscellaneous~~ Records of Klamath County, Oregon, in book/reel/volume No. M-76 at page 17985 thereof, or as fee/file/instrument/microfilm/reception No. (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$62,610.41 with interest paid thereon to February 1, 1983; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

FOR SECURITY PURPOSES ONLY

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ N/A  
 However, the actual consideration consists of or includes other property or value given or promised which is ~~the whole~~ the whole consideration (indicate which).<sup>①</sup>

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: March 28, 1983.

Neil Scheuneman

Linda L. Scheuneman

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of Jackson } ss.3/28, 1983.

Personally appeared the above named

Neil Scheuneman and

Linda L. Scheuneman

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

3/4/84

Notary Public for Oregon

My commission expires: 3/4/84

\*Strike whichever word not applicable. NOTE—The record, if applicable, should be deleted. See ORS 93.030. If the contract is not already of

NOTARY PUBLIC — OREGON

My Commission Expires

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

Personally appeared \_\_\_\_\_, 19\_\_\_\_

and

each for himself and not one for the other, did say that the former is the \_\_\_\_\_ who, being duly sworn, president and that the latter is the secretary of \_\_\_\_\_

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

STATE OF OREGON,

} ss.

County of \_\_\_\_\_

I certify that the within instrument was received for record on the 31st day of March, 1983, at 3:00 o'clock P. M., and recorded in book/reel/volume No. M83 on page 4800 or as document/fee/file/instrument/microfilm No. 21953, Record of Deeds of said county.

Witness my hand and seal of County affixed.

EVELYN BIEHN COUNTY CLERK

NAME

By Scott Lewis Deputy

4.00

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

UMPQUA SAVINGS & LOAN ASSOCIATION  
 P O BOX 1760  
 ROSEBURG OR 97470-9990

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP