FORM No. 107-POWER OF ATTORNEY TO SELL REAL ESTATE. MTC 12164-L ΤK NESS LAW PUBLISHING CO., PORTLAND, OR. 97204 KNOW ALL MEN BY THESE PRESENTS, That I, Ruth Coon Vol. 183 Page 1820 sents do hereby make, constitute and appoint have made, constituted and appointed, and by these pre-Larry Coon my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath and more particularly described, as follows, to-wit: in the Lot 20, in Block 13 of Tract 1003 THIRD ADDITION TO MOYINA Klamath Falls, Klamath County, Oregon with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-brances and warranty. GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing what-soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if person-ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-in construing this instrument and where the context so requires, the singular includes the plural. CO **C**(7)  $\sim$ wed coon STATE OF OREGON, County of Washington) ss. Personally appeared the above named Ruth Co ÷ Personally appeared the above named March 29 ., 19 83 Ruth Coon and acknowledged the foregoing instrument to be her voluntary act and deed. Before me: Many I allon (OFFICIAL SEAL) Notary Public for Oregon. My commission expires POWER OF ATTORNEY STATE OF OREGON, County of ....Klamath I certify that the within instrument was received for record on the ilst day of April 1983 то at 9:36 o'clock M., and recorded in book/reel/volume No. \_\_\_\_\_M83\_\_\_\_on page \_\_\_\_820\_\_\_or as document/fee/file/ SPACE RESERVED FOR instrument/microfilm No. 21965 AFTER RECORDING RETURN TO RECORDER'S USE Record of ... Deeds ----of said County. MIC Witness my hand and seel of County affixed. EVELYN BIEHN COUNTY CLERK NAME, ADDRESS, ZIP 4.00 KLUD Deputy By , HUSA

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