

22074

MTC 1396
ASSIGNMENT OF CONTRACT AND DEED

Vol 1983 Page 5005

Denis L. Crain

for value received hereby grant, bargain, sell and convey unto _____ Grantor,

Charles A. Fisher

Grantee, the following described real property, with tenements, hereditaments and appurtenances, to-wit:

Lot 3, Block 1, WILLIAMS ADDITION to the City of Klamath Falls,
according to the official plat thereof on file in the office of the County
Clerk of Klamath County, Oregon.

and do hereby assign, transfer and set over to the Grantee that certain real estate contract dated the

25th day of February, 19 82, and recorded February 26, 1982 Vol M82
between Denis L. Crain and Charles A. Fisher Page 2490

as Seller, and Eric E. Brosterhous and Christy L. Northrup later all assigned to Northrup
as Purchaser, for the sale and purchase of the above described real estate. The Grantees hereby assume and
agree to fulfill the conditions of said real estate contract and Grantors hereby covenant that there is now unpaid

on the principal of said contract the sum of \$ unknown, plus interest from unknown

The true consideration for this conveyance is \$ -0-

Dated: March 1, 19 83

(Seal)

Charles A. Fisher (Seal)
Charles A. Fisher for Denis Crain
His Attorney In Fact

(Seal)

STATE OF OREGON, County of Klamath ss. By Charles A. Fisher attorney in fact (Seal)
4-4, 19 83

Personally appeared the above named

Charles A. Fisher as Attorney In Fact for Denis Crain

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Judi Stelle
Notary Public for Oregon

7/13/85
My Commission Expires

Grantee's Address: 403 Main, Klamath Falls, Or 97601

ASSIGNMENT OF CONTRACT AND DEED

GRANTOR

Charles A. Fisher

GRANTEE

403 Main Street, Klamath Falls, Ore

GRANTEE'S ADDRESS, ZIP

After recording return to:

Per Grantee

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements
shall be sent to the following address:

Per Grantee

NAME, ADDRESS, ZIP

STATE OF OREGON

County of Klamath ss

I certify that the within instrument
was received for record on the 5th
day of April, 19 83,
at 8:37 o'clock A.M., and recorded
in book M83 on page 5005 or as
file/reel number 22074

Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn County Clerk
By Judi Stelle Recording Officer
Deputy

Fee \$4.00