

22076

Vol. 183 Page 5008

## INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$3.75 per name listed plus \$2.00 per trade name.
3. This form is to be filed only with the Secretary of State.
4. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
5. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.
6. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
7. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party. If secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
8. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form. Enclose \$5.00 plus \$3.75 per debtor more than one, and \$2.00 per trade name.
9. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 as a Termination Statement.

## 1A. Debtor(s):

Orlando M. Wolf

## 1B. Mailing Address(es):

Star Route, Box 59  
Malin, OR 97632

## 2A. Secured Party(ies):

Bank of America NT&amp;SA

## 2B. Address of Secured Party from which security information obtainable:

P.O. Box 518  
Tulelake, CA 96134

## Filing Officer Use Only

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## 3. This financing statement covers the following types (or items) of collateral (ORS 79.4020):

All livestock and any increases thereof, now owned or hereafter acquired including, but not limited to, all dairy cattle, beef cattle, and sheep. All crops growing or to be grown hereafter, including, but not limited to, crops consisting of oats and alfalfa, located on that certain real property in Klamath County, State of Oregon, and particularly described as follows:

See Exhibit "A", consisting of three pages attached hereto, ---, and all such crops after they have been severed and removed from said real property. All farm products and all accounts, contract rights, and chattel paper now owned or hereafter acquired. All equipment, including, but not limited to, farm machinery and farm equipment, now owned or hereafter acquired.

## 4A. Assignee of Secured Party(ies) if any:

## 4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐

\*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1

This form of Financing Statement approved by the Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204  
FILING OFFICER ALPHABETICAL

9/1/8

O.M. Wolf  
Norma WolfPage one of  
three pages.

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## SCHEDULE "A"

To Security Agreement dated April 3, 1980:

35 acres located on the corner of Transformer Road and North Malin Road, owned by O.M. Wolf, Sec 3 TWP 41 R 12 EWM SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  less the ditch and road.

120 acres located three miles northeast of Malin at the corner of North Malin Road and North Malin Loop Road, property owned by O.M. Wolf, Sec 1, TWP 41 R 12 EWM SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and a portion of the



Parcel 1: The  $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$  of said Section 27.

Parcel 2: Beginning at the Southeast corner of the  $SE\frac{1}{4}SW\frac{1}{4}$  of Section 27, Township 40 South, Range 12 East of the Willamette Meridian; thence West along the South line of said  $SE\frac{1}{4}SW\frac{1}{4}$  a distance of 2.4 chains, more or less, to the center line of the old county road running Northerly from Malin to the McFall Ranch; thence North along said road a distance of 7.5 chains; thence approximately North 43 deg. 50' East along said road a distance of 3.47 chains to the Northwest corner of the  $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$  of said Section 27; thence South along the West line of said  $S\frac{1}{2}SW\frac{1}{4}SE\frac{1}{4}$  a distance of 10 chains, more or less, to the point of beginning; being that portion of the  $SE\frac{1}{4}SW\frac{1}{4}$  of Section 27, Township 40 South, Range 12 East of the Willamette Meridian, lying East of said road, EXCEPT THEREFROM THE FOLLOWING DESCRIBED TRACT: Beginning at a 5/8 inch iron rod on the East right of way line of County Road No. 1133 from which the 1/4 corner common to Sections 27 and 34 bears South 06 deg. 44'09" East a distance of 499.10 feet; thence South 73 deg. 46'00" East a distance of 912.10 feet to a 5/8 inch iron rod; thence North 12 deg. 43'30" East 248.09 feet to a 5/8 inch iron rod; thence North 07 deg. 29'00" West a distance of 103.03 feet to a 5/8 inch iron rod; thence South 89 deg. 45'13" West a distance of 765.39 feet to a 5/8 inch iron rod on the East right of way line of county road No. 1133; thence along the East Right of way line of said road South 44 deg. 47'30" West a distance of 188.02 feet to a 5/8 inch iron rod; thence South 15 deg. 23'00" West a distance of 33.73 feet to the point of beginning, containing 6.02 acres, more or less, all lying in Section 27, Township 40 South, Range 12 East, Willamette Meridian, in Klamath County, Oregon.

Parcel 3: The  $W\frac{1}{4}NE\frac{1}{4}$ , the  $SE\frac{1}{4}NE\frac{1}{4}$  and the  $NW\frac{1}{4}SE\frac{1}{4}$  of said Section 34.

Parcel 4: Beginning at the Northwest corner of the  $NE\frac{1}{4}NE\frac{1}{4}$  of Section 34, Township 40 South, Range 12 East of the Willamette Meridian; thence South along the West line of said  $NE\frac{1}{4}NE\frac{1}{4}$  a distance of 20 chains, more or less, to the Southwest corner of said  $NE\frac{1}{4}NE\frac{1}{4}$ ; thence East along the South line of said  $NE\frac{1}{4}NE\frac{1}{4}$ , a distance of 20 chains, more or less, to the Southeast corner of said  $NE\frac{1}{4}NE\frac{1}{4}$ ; thence approximately North 45 deg. West a distance of 28.28 chains more or less, to the point of beginning; being the Southwest one-half of the  $NE\frac{1}{4}NE\frac{1}{4}$  of Section 34, Township 40 South, Range 12 East of the Willamette Meridian.

Parcel 5: Beginning at the Northwest corner of the  $SW\frac{1}{4}SE\frac{1}{4}$  of Section 34, Township 40 South, Range 12 East of the Willamette Meridian; thence East, along the North line of said  $SW\frac{1}{4}SE\frac{1}{4}$ , a distance of 20 chains, more or less, to the Northeast corner of said  $SW\frac{1}{4}SE\frac{1}{4}$ ; thence South, along the East line of said  $SW\frac{1}{4}SE\frac{1}{4}$  a distance of 8.5 chains, more or less, to the Northeastly right-of-way line of the high line canal of the Shasta View Irrigation District; thence Northwestly along said right-of-way line, to the West line of said  $SW\frac{1}{4}SE\frac{1}{4}$ ; thence North a distance of 6.5 chains, more or less, to the point of beginning; being that portion of the  $SW\frac{1}{4}SE\frac{1}{4}$  of Section 34, Township 40 South, Range 12 East of the Willamette Meridian, lying North-easterly from the said high line canal.

X *Orlando M. Wolf*  
191 MAR 11 1913



Parcel 6: That portion of the  $W\frac{1}{2}$  of Section 34, Township 40 South, Range 12 East of the Willamette Meridian lying East of the East right-of-way line of the county road as now located and North of the Northerly right-of-way line of the high line canal of the Shasta View Irrigation District.

Parcel 7: Beginning at an iron pin on the South line of Section 27, Township 40 South, Range 12 East of the Willamette Meridian, which lies West along the South line of Section 27 a distance of 143.5 feet from the quarter corner common to Sections 27 and 34, Township 40 South, Range 12 East of the Willamette Meridian, and running thence; continuing West along the County line of Section 27, a distance of 52 feet to a point; thence North 15 deg. 17' East along the East line of the relocated county road, a distance of 206.5 feet to a point on the Westerly right-of-way line of the Old County Road; thence South 0 deg to the point of beginning, said tract being in the  $SE\frac{1}{4}SW\frac{1}{4}$  of Section 27, Township 40 South, Range 12 East of the Willamette Meridian.

Parcel 8: That portion of the  $NE\frac{1}{4}NE\frac{1}{4}$  of Section 34, Township 40 South, Range 12 East of the Willamette Meridian more particularly described as follows: Common at the Northwest corner of the  $NE\frac{1}{4}NE\frac{1}{4}$ ; thence East along the North line to the Northeast corner of said quarter section; thence South along the East line of said quarter section to the Southeast corner of the  $NE\frac{1}{4}NE\frac{1}{4}$ ; thence in a straight line Northwesterly to the Northwest corner of the  $NE\frac{1}{4}NE\frac{1}{4}$  the true point of beginning and  $SW\frac{1}{4}SW\frac{1}{4}$  of Section 26, Township 40 South, Range 12 East of the Willamette Meridian.

Parcel 9: A tract of land situated in the  $SE\frac{1}{4}SE\frac{1}{4}$  of Section 27, Township 40 South, Range 12 East of the Willamette Meridian, more particularly described as follows: Beginning at the Southwest corner of the Northeast quarter of the Northeast quarter; thence North along the West line of said  $SE\frac{1}{4}SE\frac{1}{4}$  a distance of 208.71 feet; thence East parallel to the South line of said  $SE\frac{1}{4}SE\frac{1}{4}$  a distance of 417.42 feet to the point of beginning.

Together with an easement for the joint use with Grantors for roadway purposes over and across the South 20 feet of the excepted portion of Parcel 2 above; provided that such easement shall not include 10 feet on each side of the existing well.

SUBJECT 10: (1) Easements and rights of way of record or apparent on the land; (2) Rights of way of the public in and to any portion of said property lying within the line of roads or highways; and (3) Contracts, lien assessments, and provisions for irrigation or drainage purposes.

*X Orlando M Wolf*  
191 MAR 31 '83



# LIST OF EQUIPMENT OFFERED AS SECURITY

Page one of two

5012

To Bank of America N.T.&S.A. TULELAKE  
I, the undersigned ORLANDO WOLF  
owner of the equipment listed below which is located

MALIN, OREGON

Branch No. 191

hereby certify that I am the

that the same is free of indebtedness or lien except as shown, and in the event my application for loan is approved, I agree to execute a security agreement in favor of the Bank.

Date March 3 19 83

(DESCRIBE IN DETAIL SO THAT SAME CAN BE PROPERLY DESCRIBED IN THE SECURITY AGREEMENT)						(SIGNATURE OF APPLICANT)	
NO.	KIND OF EQUIPMENT	NAME OF MAKE, ETC	MODEL, SERIAL AND OR ENGINE NO. ETC	AGE	INDEBTED-NESS	CONDI-TION	APPRaiser
1	Tractor	John Deere	4640W 029070RW	81			
1	Tractor	John Deere	4430W 029731W	74			
1	Tractor	John Deere	4230H 037367R	77			
1	Rototiller	John Deere	4020 T213R 185082R	68			
1	Rototiller	Howard	7661058				
1	Beater	Northwest	Mod HC-120-SC/RB5624	82			
1	Sub-soiler	Woods	C80/35603				
1	Plow	John Deere	3 shank - no number				
1	Plow	Ford	3 bottom 67-01				
1	Plow	International	5 bottom 155U1112				
1	Chisel plow	International	4 bottom 642U1111				
1	Spring tooth	International	no number				
1	Drill	Flem Stoffe	29-37				
1	Drill	International	12' 100 no number				
1	Scraper	Minn. Moline	No number				
1	Cultipacker	International	No number				
1	Combine	12'	No number				
1	Bulker	John Deere	No number				
1	Cultivator	Curl	105/ 5465				
1	Roller	Lilliston 4 row	No number found	69			
1	Planter	Homemade	No number found				
1	Baler	Lockwood	No number found				
1	Baler	New Holland	6200-00401/623777				
1	Swather	New Holland	282/12565				
1	Rake	New Holland	283/283141				
1	Truck/stock racks	Lely	114/448414				
1	Truck/stock racks	Ford - gas	83500270				
1	Truck/bulk bed	Ford - diesel	F70HVHJ6172	82			
1	Truck/bulk bed	Ford - gas	F700/K74NVHG8997	80			
1	Truck/flat bed	Ford	F600/F61EVS40401	80			
1	Flat bed	Chevy	F61CRE76160	73			
2	Bulk beds	Homemade	HC68362129243	69			
1	Pipe trailer	Homemade	No number	66			
		Homemade	No number				
			No number				

OTHER GENERAL EQUIPMENT, SUPPLIES, ETC

TOTAL VALUE OF EQUIPMENT, ETC

I (We) certify that the equipment described above has been carefully inspected, descriptions verified to the extent determinable, and present values established as shown.

Date

APPRaiser

N-814 5-79

APPRaiser



Page two of two

Branch No. 191

5013

owner of the equipment listed below which is located

- hereby certify that I am the

below which is located \_\_\_\_\_ hereby certify that I am the \_\_\_\_\_  
that the same is free of indebtedness or lien except as shown, and in the event my application for loan is approved, I  
agree to execute a security agreement in favor of the Bank.

Date March 2

Date March 3 19 83

SIGNATURE OF APPLICANT

[illegible]

OTHER GENERAL EQUIPMENT, SUPPLIES, ETC

All equipment is assumed to be in operating condition. The estimated value is based on the used, wholesale market and is not to be divulged to the applicant.

1 (We) certify that the equipment described above has been carefully inspected, descriptions verified to the extent determinable, and present values established as shown.

Rick Kreizenbeck, A.V.P. APPRAISER  
Date March 3, 1983

**APPRAISER**

STATE OF OREGON; COUNTY OF KLAMATH; ss  
I hereby certify that the within instrument was received and filed for  
record on the 5th day of April A.D., 19 83 at 8:41 o'clock A M  
and duly recorded in Vol M83, of Mortgages on page 5008  
FEE \$ 24.00  
EVELYN BIEHN, CO.

FEE \$ 24.00

On page 5008  
EVELYN BIEHN COUNTY CLERK  
by Hee Hoon Deputy