

J-05551-2

FORM No. 814 - MORTGAGE - PARTIAL RELEASE OF

51-12063

TA

STEVENS, NESS, LAW, P.C., PORTLAND, ORE.

Vol. 1183 Page 5077

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KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings & Loan
having received the sum of TEN THOUSAND FIVE HUNDRED AND NO/100***** DOLLARS

as a partial payment on that certain mortgage executed by Carriage Mobile Homes, Inc, An
Oregon Corporation
mortgagor dated August 28, 1981, in favor of Klamath First Federal
Savings and Loan Assn.

recorded in book M81 Record of Mortgages for the County of Klamath mortgagee and
on page 15353, on the 28th day of August, 1981, does hereby release from the
lien of said mortgage, the following described premises therein described, viz:

Lot 3, Block 1, in Tract 1203 of Country Village, Klamath
County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, We have hereunto set our hand & this first day of
April, 1983

Klamath First Federal Savings & Loan
by: James D. Bocchi
Executive Vice President

Gerald V. Brown
Senior Vice President

April 1, 1983

STATE OF OREGON,

County of Klamath

ss.

Personally appeared James D. Bocchi and Gerald V. Brown

who being duly sworn (or affirmed) did say that they are the
Executive Vice President and Senior Vice President
(President or other officer or officers)

of Klamath First Federal Savings & Loan Assn.
(Name of corporation)

and that the seal affixed to the foregoing instrument was signed and sealed in behalf of said corporation by
authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed.
Before me:

Official
Seal

Darlene J. Tucker

Notary Public for Oregon.

My Commission expires 6/16/84

County of Klamath

I certify that the within instru-
ment was received for record on the
5th day of April, 1983,
at 10:23 o'clock AM., and recorded
in book M83 on page 5077
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

EVELYN BIEHN COUNTY CLERK

By: Sue Lewis Deputy
Title.

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN.
TIES WHERE
USED.)

DOCKET NO.

MORTGAGE

TO

AFTER RECORDING RETURN TO

KFFS & L
540 Main Street
Klamath Falls, OR 97601

4.00