1	MTC 1215	0 STEVENSING	
. 22470	WARRANTY DE		Page 5710
KNOW ALL MEN BY THESE PRESE Gustafson	NTS, That	James P. Lopes	and Michael P
hereinafter called the grantor, for the considerat and Terrie S. Williams, his wi the grantee, does hereby grant, bargain, sell an assigns, that certain real property, with the tenen pertaining, situated in the County of Klamath	tion hereinafter st ife, as joind convey unto	tated, to grantor paid by Int tenants the said grantee and so	Thomas Williams
PARCEL 1: The W 1/2 of t Township 35 South, Range 11 E County, Oregon			
PARCEL 2: The W 1/2 of t Township 35 South, Range 11 E County, Oregon	he NW 1/4 ast of the	of the SW 1/4 o Willamette Mer	f Section 17, idian, Klamath
IF SPACE INSUFFICIEN To Have and to Hold the same unto the sa And said grantor hereby covenants to and grantor is lawfully seized in fee simple of the abov	aid grantee and l	(ION ON REVERSE SIDE) grantee's heirs, successor, ee and grantee's heirs, s ses, free from all encumb	s and assigns forever. uccessors and assigns, that brances
grantor will warrant and forever defend the said p and demands of all persons whomsoever, except the The true and actual consideration paid for "Hommex, MAX 2000 Barrier Constraints Constraints and "More constraints this deed and where the contex changes shall be implied to make the provisions her In Witness Whereof, the grantor has executed if a corporate grantor, it has caused its name to be order of its board of directors.	t this transfer, so AXIANALASXA More between the sym at so requires, the reof apply equally	tated in terms of dollars, 	, is \$15,612.75 MAXAXAMANNERS & MACK XX Id be deleted. See ORS 93.030.) plural and all grammatical individuals
STATE OF CALIFORNIA COUNTY OF <u>CONTRA</u> CONTA On <u>APRIL</u> 7 1983	James Micha Micha	el R. Guscarson	Jus
On <u>April 7,1983</u> before me, t State, personally appeared <u>Dichreek</u>	the undersigned, a l	Notary Public in and for sai	id
to the within instrument and acknowledged that HE executed the same.	r proved to me on th d	e basis of satisfactory evidence	nd that the latter is the
Signature BEtty L. ORN	-	OFFICIAL SEAL BETTY L. ORR COUNTY OF CONTA COSTA My Compliance Line (1995) My Compliance Lines (1995) My Compliance Lines (1995) My Compliance Lines (1995)	ent is the corporate seal signed and sealed in be- of directors; and each of intary act and deed.
Vame (Typed or Printed)	-		SEAL)
JAMES R. Leges - Migher R		(This area for official notarial seat)	
SAMES R Lopes - Michael R, Gravelson, RT 2 Box 1948B Oukly, GRANTOR'S NAME AND ADDRESS See Below GRANTER'S NAME AND ADDRESS See Below GRANTER'S NAME AND ADDRESS We recording return to: Mones Williams 3114 WALVIT AUE CRAMICHAEL CA 95806 NAME, ADDRESS, ZIP Il a change is requested all tax statements shall be sent to the following address. Thomas Williams 3114 WALNUT AW	SPACE RESERV	I certify t men was receiv day of at	that the within instru- red for record on the
Earmichael Ch. 95806		NAME By	TITLE Deputy

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(General)	571
STATE OF CALIFORNIA	
COUNTY OF CONTRACT	
A On Star Star SS.	
On <u>April 8, 1983</u> before me, the undersigned, State, personally appeared <u>James P. Lopes</u>	
State. personally appearedJames P. Lopes	a Notary Public in and for said
х	
to be the person whose name is subscribed to the within instrument and acknowledged that have been approved to me of	
to be the person personally known to me (at proved to me of to the within instrument and acknowled to the subscribed	the basis of satisfactory evidence)
recurrent at ament and acknowled to the	
WITNESS my hand and official seal.	
WITNESS my hand and official seal.	

STATE OF OREGON; COUNTY Filed for record	(OF KLAMATH; ss.
ihis <u>15th</u> day of <u>Apri1</u> duly recorded in Vol. <u>M83</u> Fee \$8.00	A. D. 19 <u>83</u> at <u>8:32</u> o'clock A M., and , of <u>Deeds</u> on Page <u>5710</u> . EVELYN BIEHN, County Clerk By <u>HULLING</u>

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