SEND TO: C. SCOTT FORM 2751 1/70 22498

P. O. BOX 728 KLAMATH FALLS, OR 97601 Vol.<u>M83</u> Page\_

5758 File No. 136-13258

ER/WO No. 31-700-136 14244

HENLEY FARMS

## RIGHT-OF-WAY EASEMENT

(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the County, State of OREGON

LOCATED IN THE SW $^{1}_{\mu}$  NW $^{1}_{\mu}$ , SEC.18, T.39S., R.10E., W. M.

SAID RIGHT-OF-WAY TO BE 10 FEET WIDE, 5 FEET EACH SIDE OF CENTERLINE.

"FOR THE INSTALLATION OF AN OVERHEAD ELECTRICAL CIRCUIT, AS MORE PARTICULARY SHOWN ON EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

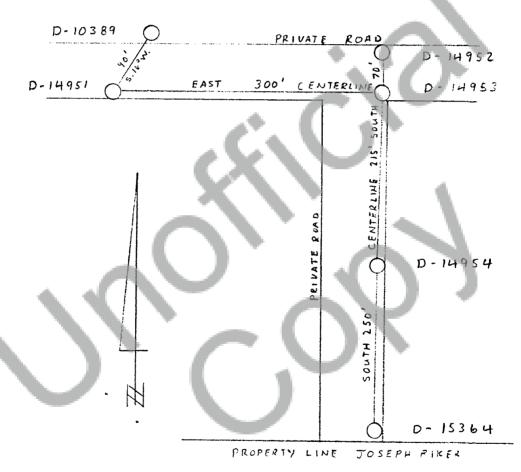
Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clear-

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 17 day of Janua	
K K M Million T I	Ore Cal Conomal Unit
R.H. Otteman, Trustie	Harry R. Waggoner, President (SEAL)
STATE OF CLA. Swetland, Trust	ie Cong of College Sear (SEAL)
County of Lamach ss.	Garret D. Hilyara Betty Jean Hilyard
in and for said State the within named	, 19 65, personally appeared before me a notary public
to me known to be the identical persons dollar	uner this sairet & Calle Se al San
acknowledged to me that They executed the	personally appeared before me a notary public force of the force of th
·	Parposes therein
The first of the f	set my hand and official seal the day and year above written.

Notary Public for Residing at.

My commission expires:



## EXHIBIT"A"

DISTRICT KLAMATH		
NAME BLACKMAN FARMS	FILE NO.	13258
MAP NO. D - 88 - 4 - B	E R NO.	31-700-136
DRAWN19	w.o.	14244

## PACIFIC POWER & LIGHT COMPANY E R SKETCH

SCALE\_\_\_\_\_

STATE OF OREGON: COUNTY OF KLAMATH :ss I hereby certify that the within instrument was received and filed for record on the -15t day of April A.D., 1983 at 10:14 o'clock A M, and duly recorded in Vol M83, of Deeds on page 5758.

EVELYN BIEHN COUNTY CLERK

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by Heec	- XX	42	Deputy

Fee \$ 8.00