

CE - 3286

BILL OF SALE

Be it known that the undersigned, as First Party, for valuable consideration, receipt of which is hereby acknowledged, does, by these presents, grant, bargain, sell and convey unto MARSHA L. DICKEN, Second Party, her executors, administrators, successors or assigns, certain personal property situate in Klamath County, Oregon, and more particularly described as follows:

The summer home and boat shed located on Lot 23, Block F, Lake of the Woods summer home sites in Winema National Forest as shown on the approved plat on file in the U.S.D.A. Forest Service records, Klamath Ranger District, 1963 California, Klamath Falls, Oregon, 97601.

Together with: 1960 Dorsett 14.5' boat manufacturers #BD4C359 and 50 H.P. Evinrude motor and boat trailer and all personal property on the premises.

TO HAVE AND TO HOLD the same unto Second Party, her executors, administrators, successors and assigns forever.

And First Party, for themselves, their heirs, executors and administrators, covenants and agrees to and with Second Party, her executors, administrators, successors and assigns, to warrant and defend the sale of said property, goods and chattels hereby made unto Second Party, her executors, administrators and assigns against all and every person or persons whomsoever lawfully claiming to same, other than claims created by Second Party.

IN WITNESS WHEREOF, First Party has hereunto set their hand the 10th day of April, 1980.

DAVID B. HAMMOND

JANICE J. HAMMOND

STATE OF OREGON

) ss.

County of Klamath

On this 10th day of April, 1980, personally appeared the above named DAVID B. HAMMOND and JANICE J. HAMMOND, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

(SEAL)

Notary Public for Oregon
My Commission Expires: 8-5-83

BILL OF SALE

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for record on the 15th day of April A.D., 1983 at 10:31 o'clock A.M. and duly recorded in Vol. M83, of Miscellaneous on page 5774.

EVELYN BIEHN COUNTY CLERK

by Deputy

Fee \$ 4.00