

22640

05-12363

Position 1 - Chattel Security
Position 5 - Real Estate Security

Vol. 483 Page

6044

SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Daniel L. House and Kathleen House

and recorded or filed in County of Klamath

State of Oregon

does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon and Alaska	USA - Farmers Home Administration	8/1/67	8/1/67	16050	H-67	6043
Real Estate Mortgage for Oregon and Alaska		5/4/62	5/4/62	69668	210	297
Real Estate Mortgage for Oregon and Alaska		2/12/65	2/15/65	95388	228	510

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 17th day of March, 19 83, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA

By Deadrick W. Dunlap
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

On this 17th day of March, 19 83, before me, the subscriber, a Notary Public, in and for the above county and State, appeared Deadrick W. Dunlap, known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon the day and year aforesaid.

My commission expires 8/15/86
(To be filed in if certifying officer is a notary public)

Notary Public

(Signature)

(Title) *U.S.G.P.O. 1980-0-605-113/3017

STATE OF OREGON: COUNTY OF KLAMATH :ss

I hereby certify that the within instrument was received and filed for record on the 19 day of April A.D., 19 83 at 1:14 o'clock P M, and duly recorded in Vol M83, of 21 Mtgs on page 6044.

Fee \$ 4.00

EVELYN BIEHN COUNTY CLERK

by Ann Lewis Deputy