

PLEASE RETURN TO:

SEAFIRST MORTGAGE CORPORATION  
FOURTH & BLANCHARD BUILDING  
SEATTLE, WA. 98121Attention: SPECIAL SERVICES DEPT. 4th FLOOR  
MAGGIE BEATTEASSIGNMENT OF DEEDS OF TRUST

For Value Received, the undersigned, as Beneficiary, hereby grants, conveys, assigns and transfers to GENERAL ELECTRIC MORTGAGE CORPORATION whose address is 2525 S.W. 3RD. AVE. PORTLAND, OR. 97201

all beneficial interest under those certain Deeds of Trust as described in the attached Exhibit "A" which Deeds of Trust were executed by the Grantors therein named and are recorded in the records of the County of KLAMATH State of OREGON describing land therein.

Together with notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deeds of Trust.

Dated this 10 day of FEBRUARY, 19 83.

SEAFIRST MORTGAGE CORPORATION

J.H. MC MAHAN V.P.

STATE OF WASHINGTON

COUNTY OF KING

} ss.

On this 10 day of FEBRUARY, 19 83, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, appeared J.H. MC MAHAN to me known as the Vice President of Seafirst MORTGAGE Corporation, the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Roger L. Vanhuzen  
Notary Public in and for the State of  
Washington, residing at SEATTLE



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EXHIBIT "A"  
KLAMATH COUNTY

6072

NAME	DATE	VOLUME	PAGE	FILE #
RHOADS, C.	09/04/73	M 73	11804	81000
WATKINS, P.	10/10/73	M 73	13643	82363
YOUNG, H.	02/15/74	M 74	2462	86053
RE-RECORDED	02/27/74			86370
GROAT, R.	04/28/72	M 72	4519	63598
MILLER, C.	05/05/72	M 72	4772	63815
SETTLE, E.	04/19/72	M 72	4095	63214
WAGENBLAST, T.	05/18/72	72	5302	34245
CARTER, S.	12/27/73	M 73	16409	84576
DICKERT, T.	06/19/72	M 72	6601	65328
DeLONGE, J.	07/18/72	M 72	7832	66293
GRAHAM, R.	06/23/72	M 72	6818	65496
JOHNSON, O.	06/26/72	M 72	6938	35592
MARTIN, J..	05/17/73	73	5985	765--
COOPER, D.	06/08/73	M 73	7148	77505
DUNLAP, R.	04/18/73	M 73	4661	75482

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record .

his 20 day of April A. D. 19 83 at 1:30 o'clock P M., andJuly recorded in Vol. M83, of 4 Mtges on Page 607-1

EVELYN BIEHN, County Clerk

fee 8.00

By

Ann Lewis