	RECORDING REQUESTED BY	Couply of Klomoth)	16.183.49c 6283
	22803	Filed for record at request of	
AND WH	EN RECORDED MAIL THIS DEED AND, UNLESS OTHER HOWN BELOW, MAIL TAX STATEMENTS TO:		23
WISE SI NAME Adoress	Land Parcel Liquidators	on this 25thday of APITI at 2:25 o'clock recorded in Vol. M83 of	A.D. 1983 PM, and duly Deeds
CITY & STATE ZIP	16260 Ventura Blvd. #15 Encino, CA 91436	EVELYN BIEHN, Co	ounty Clerk
Title O	rder No. Escrow No.	Fee \$4.00	S LINE FOR RECORDER'S USE
	APN 3610-240-205-10	RANT DEED	
	The undersigned declares that the documentary	transfer tax is 8	and is
	The undersigned declares that the declaresty property conveyed, or is computed on the full value of the interest or property conveyed, or is computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in unincorporated area city of		
	FOR A VALUABLE CONSIDERATION, reco	ipt of which is hereby acknowl	edged,
	JOHN A REEVES, an estate in fee si		
22	hereby GRANT(S) to		
~ 1	LAND PARCEL LIQUIDATORS, INC., a California corporation		
25 PM	the following described real property in the county of Klamath , state of California Oregon		
Lot 43, Block 32 of Fourth Addition to Nimrod River Park, according to the off plat thereof on file in the office of the County Clerk, Klamath County, Oregon			, according to the official Klamath County, Oregon.
	•		
		Λ	- Pag a
	Dated April 14, 1983	John A. Re	eeves eeves
		<i></i>	
	STATE OF CALIFORNIA	SS.	
	COUNTY OF LOS ANGUELOSS On this the day		19
	Notary Public in and for said County and State, person		FOR NOTARY SEAL OR STAMP
į		rsonally known	OFFICIAL SEAL. JOHN F BRENNAN
	to me or proved to me on the basis of satisfactory evid person whose names subscribed to the w	ience to be the thin instrument	NOTARY PUBLIC CONTO
	and acknowledged that same.		My comm. expires JUL 1, 1986
	Signature of Notary		ssor's Parcel No.
	MAIL TAX STATEMENTS TO PARTY SHOW	The second secon	PARTY SO SHOWN, MAIL AS DIRECTED ABOVE Giy & State
	The state of the s	Street Address	*****

CAL-1 (Rev. 8-82)