Witness my hand and seal of

County affixed.

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That LENN E. NELSON

..... hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by MARTHA O. NELSON

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

See attach	ed exhibit
And said grantor hereby coverage to	CIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) Is said grantee and grantee's heirs, successors and assigns forever. Indicate with said grantee and grantee's heirs, successors and assigns, that bove granted premises, free from all encumbrances
The true and actual consideration paid of the whole part of the consideration (indicate which). (The ser In construing this deed and where the continuous shall be implied to make the provisions for In Witness Whereof, the departs has a series of the departs.)	and that those claiming under the above described encumbrances. for this transfer, stated in terms of dollars, is \$ 0 of or includes other property or value given or promised which is intence between the symbols 0, it not applicable, should be deleted. See ORS 93.030.) text so requires, the singular includes the plural and all grammatical thereof apply equally to corporations and to individuals. It is instrument this day of the signed and seal affixed by its officers, duly authorized thereto by
STATE OF OPECON	
County of Klamath 3ss. April 27 , 1983	STATE OF OREGON, County of Klamath) ss.
, 19.6.3.	Personally appeared
Personally appeared the above named	each for himself and not one for the other, did say that the former is the
Lefin E. Nelson	president and that the latter is the
	secretary of
ment to be his voluntary act and deed. Below me: (QFFICIAL Maron K. Druen	and that the seal affixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me:
Notary Public for Oregon My commission expires: My Commission Expires October 11, 1985	(OFFICIAL Notary Public for Oregon SEAL) My commission expires:
Lenn E. Nelson P. O. Box 49	STATE OF OREGON,
Merrill, OR 97633 GRANTOR'S NAME AND ADDRESS Martha O. Nelson P. O. Box 49 Merrill, OR 97633 GRANTEE'S NAME AND ADDRESS	Sounty ofKlamath
After recording return to: Parks & Ratliff 228 North 7th	SPACE RESERVED at o'clock M., and recorded in book/reel/volume No
Klamath Falls, OR 97601	Record of Deeds of said county.

8.00 ca

Until a change is requested all tax staten

Martha O. Nelson P. O. Box 49

Merrill, OR 97633

EXHIBIT "A"

Commencing at the Northeast corner of Lot 10 of SUNSHINE TRACTS, situated in Section 1, Township 41 South, Range 10 East, W.M.; thence North along the East line extended of said Sunshine Tracts a distance of 55 feet to the TRUE POINT OF BEGINNING; thence North along the East line extended of said Sunshine Tracts a distance of 55 feet; thence West and parallel to the North line of said Lot 10 a distance of 131.7 feet, more or less, to a point on the East line extended of Elm Street of said Sunshine Tracts; thence South along the East line extended of said Elm Street a distance of 55 feet; thence East and parallel to the North line of said Lot 10 a distance of 131.7 feet, more or less, to the True Point of Beginning; being a portion of the E\S\n\sE\sSW\square of Section 1, Township 41 South, Range 10 East, W.M.

A tract of land situated in the SE¼ of SW¼ of Section 1, Township 41 South, Range 10 East of the Willamette Meridian, described as follows:

Beginning at the Northeast corner of Lot 10 of SUNSHINE TRACTS: thence North along the East line of SE¼ of SW¼ 110 feet to the point of beginning; thence West parallel to the North line of Lot 10 131.7 feet more or less to the East line of Elm Street extended; thence North 235 feet along the East line of Elm Street extended to the South right of way line of the Great Northern Railroad; thence East along said right of along said East line 235 feet more or less to the point of beginning.

ioi tecola	COUNTY OF KLAMATH; 55.	4
this 28 day of duly recorded in Vol.	April A.D. 19 83 at 8:58 cla M83 , cfo Deeds on	ck A " and
fee 8.00	By Security BIEHN,	a 6443.