# 22970

NAME. ADDRESS, ZIP

Vol me Page 6607

Deputy

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KNOW ALL MEN BY THESE PR	ESENTS That the	rsigned trustee or successor trustee under th
certain trust deed datedJu WHOLESALE, INC., an Oregon Corpor in the Mortgage Records of Klama	1y 20 , 19 82 , exec	rsigned trustee or successor trustee under th
in the Mortgage Records of Viana	a as grantor and record	led on July 20
conveying real property situated in said county	County, Or	egon, in book <u>M 82</u> at page 9737
. They strained in said county	described as follows:	
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(see attached description)		
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	by virtue of said trust deed ver the context hereof so plural.	requires, the masculine gender includes the
IN WITNESS WHEREOF, the undersign	ed trustee her avanual al:	•
DATED A		
DATED:April 28 , 19 83.	_ Mil	llea > Ser
		a desam
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		Trustee
TATE OF OREGON,		Trustee
		Trustee
County of Klamath		Trustee
		Trustee
County of Klamath Ss.  April 28 , 19 83.  Personally appeared the above named		Trustee
April 28 . 19 83 .  Personally appeared the above named		Trustee
County of Klamath April 28 , 19 83.  Personally appeared the above named		Trustee
County of Klamath April 28 , 19 83.  Personally appeared the above named		
County of Klamath  April 28 . 19 83.  Personally appeared the above named		Trustee  STATE OF OREGON,
County of Klamath April 28 , 19 83  Personally appeared the above named William I. Sisemore  William I. Sisemore		STATE OF OREGON,
County of Klamath  April 28 , 19 83.  Personally appeared the above named		STATE OF OREGON,  County of
County of Klamath  April 28 , 19 83.  Personally appeared the above named		STATE OF OREGON,  County of
County of Klamath  April 28 , 19 83.  Personally appeared the above named		STATE OF OREGON,  County of  I certify that the within instrument was received for record on the day of
County of Klamath  April 28 . 19 83.  Personally appeared the above named		STATE OF OREGON,  County of  I certify that the within instrument was received for record on the day of
County of Klamath  April 28 , 19 83.  Personally appeared the above named	SPACE RESERVED	STATE OF OREGON,  County of  I certify that the within instrument was received for record on the day of
County of Klamath  April 28 . 19 83.  Personally appeared the above named	FOR	STATE OF OREGON,  County of  I certify that the within instrument was received for record on the day of 19 , at o'clock _ M., and recorded in book on page or us file/reel number
County of Klamath  April 28 . 19 83.  Personally appeared the above named	1. N. Organization of Company and Company	STATE OF OREGON,  County of  I certify that the within instrument was received for record on the day of  at o'check _ M and recorded in book on page or us file/reel number  Record of Mortgages of said County
Personally appeared the above named  William I. Sisemore  William I. Sisemore  And acknowledged the foregoing instruent to be his voluntary act and deed.  Before me:  FFICIAL ANN M. Falury  Notary Public for Oregon  My commission expires 2-5-85	FOR RECORDER'S USE	STATE OF OREGON,  County of  I certify that the within instrument was received for record on the day of
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County of Klamath  April 28 . 19 83.  Personally appeared the above named	FOR RECORDER'S USE	STATE OF OREGON,  County of  I certify that the within instrument was received for record on the day of

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#### PARCEL 1

A trict of land being Lot 1 and a portion of Lot 2 in Block 3 of Tract 1080, WASHBURN PARK, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwest corner of said Lot 1; thence North 00° 04' Seginning at the Southwest corner of said Lot 1; thence North 50" East 195.00 feet to the Northwest corner of said Lot 1; thence continuing North 00° 04' 50" East 57.80 feet; thence South 89° 25' 10" east corner of said Lot 1; thence South 00° 04' 50" West 57.80 feet to the North-195.00 feet to the Southeast corner of said Lot 1; thence North 89° 25' 10" West 300.00 feet to the point of beginning. EXCEPTING THEREFROM that portion conveyed to the State of Oregon, by and through its Department of Transportation. tation, Highway Division, recorded August 16, 1976 in Deed Volume M-76 at page 1264, Microfilm Records of Klamath County, Oregon.

### PARCEL 2

A tract of land situated in Lot 2, Block 3, Tract 1080, WASHBURN PARK, in the County of Klamath, State of Oregon, more particularly described

Beginning at a point on the Easterly right of vay line of Washburn Way, Beginning at a point on the Easterly right of 'ay line of Washburn Way, said point being North 00° 04' 50" East 57.80 feet from the Northwest corne point of Lot 1, Block 3; thence South 89° 25' 10" East 300.00 feet to the true point of beginning; thence South 89° 25' 10" East a distance of 100.08 feet to a point; thence South 89° 56' 30" East a distance of 51.67 feet to the Northwest corner of parcel conveyed to Ronald T. Williams, et ux., west line of last mentioned parcel a distance of 253.26 feet to the North a distance of 151.76 feet to the Southeast corner of Lot 1, Block 3; thence North 0° 04' 50" East a distance of 252.8 feet, more or less, to the North 0° 04' 50" East a distance of 252.8 feet, more or less, to the

## PARCEL 3

A tract of land being a portion of Lot 2, Block 3, of Tract 1080, WASHBURN PARK, in the County of Klamath, State of Oregon, being more

Beginning at the Southwest corner of said Lot 2; thence North 00° 04' Beginning at the Southwest corner or said Lot 2; thence North UV- U4 50" West 57.80 feet to the true point of beginning; thence North 00° 04' 50" West 96.35 feet; thence South 89° 56' 30" East 400.07 feet to thence North 89° 25' 10" West 400.08 feet to the true point of beginning.

#### PARCEL 4

A portion of the NEWSEW of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at an iron pin on the South right of way line of South Sixth Street as presently located and constructed, which bears South 0° 22' 15" East a distance of 48.5 feet from the Northwest corner of said NE\se\; thence Easterly, along said right of way line a distance of 142.5 feet to a point; thence South at right angles to said right of way line a distance of 460.0 feet to a point; thence West, parallel to said right of way line, a distance of 142.5 feet, more or less, to the West line of way line a distance of 460.0 feet said NE\SE\; thence North along said West line a distance of 460.0 feet

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record . his 29th day of April A.D. 19 83 at 11:02 o'clock A.A., and duly recorded in Vol. M83 \_, of\_ Mortgages \_on ?age \_ EV\_LYN BIEHN/County Clerk By Dernethan