| _P27535 23331   | TA-M-38-26001-5   |  |
|---|---|--|
| Loan Number   | ASSUMPTION AGREEMENT  | Vol. <u>183</u> Page 7245  |
| WHEREAS DEPARTMENT OF VETERANS' AFFAIRS   |   |  |
| holds a loan secured by property executed by ROBERT_RAYMOND_REINKE_and_CHERYL_ANN_REINKE_husband_and_wifeor the sum of  |   |  |
| Twenty-five thousand six hundred seventy-three and no/100   |   |  |
| evidenced by Note and Mortgage, Trust Deed, Security Agreement, or Assumption Agreement dated 1/2/80 and recorded Volume/Reel M-80 Page 10  |   |  |
| Mortgage Records for KLAMATH County, Oregon the following described premises included therein, to-writ:   |   |  |
| (entach legal description)<br>Lot 16, Block 5, Tract No. 1025, WINCHESTER, in the County of Klamath, State of Oregon.   |   |  |
|   |   |  |
| WHEREAS, said Borrowers are selling said property and Borrowers and Purchasers desire that Purchasers be permitted to assume and agree to pay said indebtedness and perform all the obligations under said Loan Contract, and said Department of Veterans' Affairs is willing to consent to said transfer of title and assumption of said indebtedness.<br>THEREFORE, in consideration of the mutual covenants and agreements herein contained IT IS HEREBY AGREED AS FOLLOWS.<br>1. The Department of Veterans' Affairs does hereby consent to the sale and conveyance of said premises by the aforesaid Borrowers to said Purchasers<br>2. The Purchasers do hereby assume and agree to pay said indebtedness evidenced by said note and security instrument, and to perform all of the obligations provided, it being agreed |   |  |
| and understood that as of   |   |  |
|   |   |  |
| Director, during the term of the loan, may periodically adjust the interest rate if variable, to be paid by the transferee, and that monthly payments shall be made beginning the   |   |  |
| lst dwar June 83  |   |  |
| periodically adjusts the variable interest rate, if there is an i   | increase in property tax, or if there is an increase in the | aase, if this is a variable interest rate loan and if the Director<br>I insurance premium, if applicable |
| Principal and interest:   | <u>s 169.00</u>   |  |
| Tax (est. ½2 of annual):  | s0  |  |
| Insurance:  | s0  |  |
| TOTAL MONTHLY PAYMENT:  | <u>.</u> 169,00   |  |
| <ol><li>The Borrowers understand that their present liability under sa<br/>understood that this agreement is for the mutual benefit of B</li></ol>  |   | e assumption by the Purchasers of said loan. It is expressly   |
| understood that this agreement is for the mutual benefit of Borrowers and Purchasers to consummate said sale of said property. This loan may be reamortized annually to assure amortization in accordance with the final due date on the security instrument, ORS 407 070(4), 407 030, 407 020. This asid Purchasers is joint and several and shall bind them, their heirs, personal representatives, successors, and assigns.  |   |  |
|   | s bein, their heirs, personal representatives, successors   | and assigns.   |
| PURCHASERS A 200 A SKELCY   | BORROWER  | + farmond hearty   |
|   | Cherce  | RAYMOND REINKE   |
| STATE OF OREGON   | STATE OF OREGON   | +/ SS  |
| COUNTY OF Allen (   | COUNTY OF <u>ALAMA</u>                                      | uh (   |
| On this 7 day of 77/100   | On this day of  | 9 Jaip   |
| 19 personally appeared the above named  | 19 personally appear  | ed the above named   |
| and acknowledge the foregoing instrument to be this their) volum  | tary act and deed. Bothert Raymond                          |  |
| Before me: Danar  | the human   | D PL   |
| Notary Public for OREGON  | Before me: <u>El Malla</u>                                  | Notary Public for OREGON   |
| DEPARTMENT OF VETERANS' AFFAIRS   | My commission expires:                                      | ceived and duly recorded by me in  |
| BY: Contractor  | -   |  |
| STATE OF OREGON   |   | County Records, Book of Mortgages, No. <u>M83</u>  |
| COUNTY OF KLAMATH   | Eyelyn Biel   |  |
| On this 5_ day of   | By Stury  | luce 2. Deputy   |
| 19.83 personally appeared the above named   | Filed May 9, 19   | 283 at 0 clock 3:47 PM   |
| and actinomedias the torogoing instrument to be his (their) volunt  | ary act and deed. CountyKlamath                             |  |
| Bolgre me Milise & filme  | yder By Fur X   | Deputy   |
| My commission expires 3 7 7 8 2   | After recording return to:                                  |  |
| 506-M (7-82)  | ee \$4.00124 N. 4t  | IT OF VETERANS' AFFAIRS<br>h Street<br>alls Or 97601   |
|   |   | alls, Or. 97601  |

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