

INSTRUCTIONS

23367

STATE OF OREGON

PLEASE TYPE THIS FORM.

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY FORM UCC-9

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1. Enclose fee of \$6.00 per name listed plus \$2.00 per trade name.
2. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
3. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.
4. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-9A should be filed with the county filing officers who record real estate mortgages.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

OTTOMAN, James R.
OTTOMAN, D. Patricia

1B. Mailing Address(es):

Star Route Box 54
Marlin, OR 97632

2A. Secured Party(ies):

UNITED STATES OF
AMERICA acting through FARMERS
HOME ADMINISTRATION2B. Address of Secured Party from which
security information obtainable:P. O. Box 1328
Klamath Falls, OR 97601

Filing Officer Use Only

3. This financing statement covers the following types (or items) of property: See continuation sheet
- (The goods are to become fixtures on _____) (Strike what is inapplicable) (Describe real estate)

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SEE CONTINUATION SHEET FOR DESCRIPTION OF REAL ESTATE

Disposition of collateral is not hereby authorized

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☒No. of additional sheets attached ☐

File with:



COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

JAMES R. OTTOMAN

D. PATRICIA OTTOMAN

FARMERS HOME ADMINISTRATION

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Eleanor L. Clark

Signature(s) of Debtor(s)*
Signature of Secured Party(ies) or Assignee(s)

FILING OFFICER - ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVENS NESS LAW PUBLISHING CO. PORTLAND OR 97204

2479

DEBTORS

OTTOMAN, James R.
OTTOMAN, D. Patricia
Star Route Box 54
Malin, OR 97632

SECURED PARTY

UNITED STATES OF AMERICA acting through
FARMERS HOME ADMINISTRATION
P. O. Box 1328
Klamath Falls, OR 97601

This financing statement covers the following types (or items) of property:

Sprinkler system including but not limited to the following items, and any replacements of or additions to such sprinkler system:

1 30 H.P. Cornell Pump
50 3' x 30' Lateral
1/2 mile 8" Mainline
198 3' x 30' Lateral
3 Baker Regulators, 2-8", 1-6"
Various fittings, connections and electrical equipment necessary for the operation of the above equipment.

DESCRIPTION OF REAL ESTATE

The following described real property in Klamath County, Oregon

PARCEL I: W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 3 Township 41 South, Range 12 East of the Willamette Meridian, lying North of the Malin High Line Canal

PARCEL II: E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 3 Township 41 South, Range 12 East of the Willamette Meridian, lying North of the Malin High Line Canal.

PARCEL III: NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3 Township 41 South, Range 12 East of the Willamette Meridian, lying North of the Malin High Line Canal.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record _____

this 10th day of May A.D. 1983 at 11:24 clock A.M., and
duly recorded in Vol. M83, of Mtges _____ on Page 7295

8.00 fee

By EVELYN BIEHN, County Clerk
[Signature]