7301 Vol. M&3 Page THIS AGREEMENT, Made and entered into this \_\_\_\_\_31st.\_\_\_\_day of \_\_\_\_January\_\_\_\_\_ EXTENSION OF MORTGAGE OR TRUST DEED 1983 by and between The Bank of Newport hereinafter called first party, and Paul W. Shumate and Kathleen P. Shumate, wife -----husband--&---, hereinalter called second party, and n/a as to an undivided one-half interest, RECITALS: On or about January 29 1982\* Paul W. Shumate & Kathleen P. Shumate hereinafter called third party; WITNESSETH: (hereinalter called mortgagor) made, executed and delivered to The Bank of Newport (nereinatter called mortgagor) made, executed and delivered to the security acceleration of the securit The original note has been renewed as of January 31, 1983. The new note shall be secured by the original mortgage. Payment Schedule: Five monthly payment of \$1000.00 including interest beginning 3-10-83 and one final payment of all outstanding principal × and interest due on August 10, 1983. The sums now unpaid on said note and the declining balances thereof shall bear interest hereafter at the rate of 13.5 percent per annum. In no your does this instrument change the terms of said note and security agreement or curtail or enlarge the rights or obligations of the parties hereto, excepting only as to the change in the interest rate, if any, and the extension herein granted. Not so the change in the interest rate, if any, and the extension herein granted. The second party hereby agrees to pay the current unpaid balance of said note promptly at the time or times, together with the interest, above set forth, interest being payable at the times stated in said note. The third party, if any, agrees to such extension of time and, if the rate of interest on said current debt is increased, to such increase. IN WITNESS WHEREFOR the corresting hereto have evacuted this document on the date time above midden the third party, it any, agrees to such extension of time and, if the rate of interest on said current debt is increased, to such increase. IN WITNESS WHEREOF, the parties hereto have executed this document on the date first above written, By COLLS Brind Party Vice Pres. in duplicate. By C. E. Dis Exec. Vice Pres. Paul W. Iluman Party Second Party IMPORTANT NOTICE: If the above extension comes within the purview of the Truth-In-Lending Act and Regulation Z and if the first party above im-poses a charge or fee for granting such extension AND if the obligation described above is other than one "upon which the amount of the finance charge is determined by the application of a percentage rate to the unpaid balance," disclosures must be made by sold first party pursuant to Section 226.8(e) of Regulation Z; for this purpose, Stevens-Ness Form No. 1313 or equivalent must be used. STATE OF OREGON, County of \_\_\_\_\_\_\_ incoln \_\_\_\_\_) ss. (NOTE: Only the first party's acknowledgment is required.) April 28 , 19 83 and Personally appeared ......Allen B. Finch... STATE OF OREGON, who, being duly sworn, ) **55**. each for himself and not one for the other, did say that the former is the County of Lincoln March 29, , 19 83 president and that the latter is the Personally appeared the above named..... The Bank of Newport and that the seal attized to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-halt of said corporation by authority of its board of directors; and each of halt of said corporation by authority of its wolunlary act and deed, them acknowledged said instrument to be its volunlary act and deed. Paul W. Shumate & Exec. Vice Pres Kathleen P. Shumate and ecknowledged the toregoing instru-Botaro mo: c Notary Public for Oregon My commission expires: 7-18-86 Notary Public for Oregon 30 the J 108<sup>93</sup>.« (SEAL) My commission expires: 10/18/85 STATE OF OREGON, County of .....Klamath SS. I certify that the within instru-EXTENSION OF MORTGAGE OR TRUST DEED ment was received for record on the 10th day of May 19.83. 6 at 11:39 o'clockA M., and recorded in book/reel volume No. MB3 on page 7301 or as document/tee/tile/ (DON'T USE THIS PACEI RESERVED instrument/microfilm No. 23371, τO Record of Mortgages of said County. TIES WHERE Witness my hand and seal of USED.) County affixed. Evelyn Biehn, County Clerk AFTER RECORDING RETURN TO By Lacon L Deputy ŝ The Bank of Newport PO Box 7 4.00 fee Newport, OR 97365 5