TA-2.	5954_				
USDA-FHA Form FHA 460-1 (Rev. 2-2-72)	56 💽 P	Position I (Chattels) Position 5 (Real Estate,	Vol.M8	3_Page	7579
(Nev. 2-2-12)	۲/	ARTIAL RELEASE			
	ESE PRESENTS, That the U Ralph Donald	l Johnston and	Donald	Scott John	ston and
instrument(s), made and exec					
	(intrade ZiP Code)				
Oregon	filed or rec	corded in the COU	inty Clerk	'S	office of
Klamath	County, State of	Oregon	.		
Lien Instrument	Mortgegee	Instrument	Dete Filed	Document, File of Book No.	P### No.
Mortgage	U.S.A acting through Farmers	10-7-77 Recorded	10-7-77	M77	19110
	Home Administra	tion 7-13-79	7-13-78	M78	15068
tro					
QUANIIII	DESCRIP	TION	a a a a a a a a a a a a a a a a a a a	topeny (describe	property in detail):
$\frac{1}{2}$	75 H.P.				
≥ 2 ≤ 4	Saddle	senecks			
_ 1200'		m. main line			
- 1800'	8" alum	. main line			
≥ 1000' ≤ 3	6" alum	. main line			
	1800',5	"x76" wheel 1	ines		equipmen
 Unknown Only the above-described the obligations secured by th satisfied, and discharged. 	All fit property is released from the e said lien instrument(s), an	tings, reducer lien of the aforesaid i nd the said obligation:	S & above nstrument(s). Th s shall continue	ground ir is release shall n in force and effect	rigation ot affect or modify ct until fully paid,
IN WITNESS WHEREOF, 1	ne United States of America h	as caused these present	ts to be signed th	. 13th	
day of	, 19 83	_	UNITED	STATES OF AME	RICA
WITN ESSES:		By Dead	Dick W. DUN	Durlep ILAP	
		Title Coun	ty Supervi	sor	
			Farmers United States	Home Administrati Department of Agr	on iculture
state of Oregon		REN TO: REN HOME			
COUNTY OFKlamath	φ.ς	5. BOX 132 KFO 7760	ACKNOWLE	DGMENT	
	day of	May			
Notary Public	(Title of officer)		, in and for the	above county an	d State, appeared
Deadrick W. Du	nlap	known to		untu Cunem	
acknowledged to me that he exe in mentioned	could be same as the free ac	Agriculture, and the p ct and deed of the Unite	erson who executed States of Ameri	ed the foregoing ca, for the uses a	instrument, and he nd purposes there-
IN WITNESS WHEREOF, I	have hereunto set my hand an	d seal atKalan	th.Falls		
Dregon					
ISEALT OCH		El	-	& Clay	1
		ELANORE	L. CLARKE	· · · · · ·	(Signature)
My commission expires	gust 15, 1986	Notary	Public		· · · · · · · · ·
♥ U.S. G.P.O. 1982-564-009/1					(Title) (Rev. 1-17-66)
Sሞልሞፑ Ωፑ ΩΓ					-
1 nereny cer	GON: COUNTY OF K				
record on +h	tify that the wi the <u>16th</u> day of Ma	thin instrume	nt was red	ceived and	filed for
and duly rec	e <u>16th</u> day of <u>Ma</u> orded in Vol <u>M83</u>	A.D.,19	$-03^{at} - 10$:66 o'd	clock A M
		EVELYN R	TEHN COTIN		
Fee \$ <u>4.00</u>		by Ac	u Ser	<u> </u>	puty