

TK

23691

Vol. 483 Page 7826

KNOW ALL MEN BY THESE PRESENTS, That I, E. B. BROWNhave made, constituted and appointed, and by these presents do hereby make, constitute and appoint
Dale E. Brown

my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to demand, sue for, recover, collect and receive all such sums of money, debts, rents, dues, accounts, legacies, bequests, interests, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to me, to have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, and to compromise, settle and adjust and to execute and deliver acquittances or other sufficient discharges for any of the same; to bargain, contract for, purchase, receive and take lands, tenements, hereditaments, and accept the seizin and possession thereof and all deeds and other assurances in the law therefor and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments, including my right of homestead in any of the same for such price, upon such terms and conditions and with such covenants as my said attorney shall think fit; to sell, transfer and deliver all or any shares of stock owned by me in any corporation for any price and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, and to make, do and transact all and every kind of business of whatsoever nature or kind; for me and in my name and as my act and deed, to sign, seal, execute, acknowledge and deliver all deeds, covenants, indentures, agreements, mortgages, pledges, hypothecations, bills of lading, bills, bonds, notes, evidences of debt, receipts, releases and satisfactions of mortgages, judgments and other debts payable to me and other instruments in writing of whatever kind and nature which my said attorney in his discretion shall deem to be for my best interests; to have access to any safety deposit box which has been rented in my name or in the name of myself and any other person or persons; to sell, discount, endorse, deliver and/or deposit all checks, drafts, notes and negotiable instruments payable to my order, to withdraw any moneys deposited in my name with any bank and generally to do any business with any bank or banker on my behalf; also

specifically the property described below - volume 225, page 23.

beginning at an iron pin on the westerly right of way line of Highway #97 which lies westerly 50 feet at right angles from the center and which iron pin also lies South 39°43' East along the South line of the NE¼ of Section 30, Township 24 S., R. 9 E.W.M., a distance of 315 feet and North 39°40' East along the westerly right of way of Highway 97, a distance of 133.5 feet from the Brass Cap corner which marks the South-west corner of the NE¼ of SW¼ of Section 30, Township 24 S., R. 9 E.W.M., in Klamath County, Oregon and running thence: North 50°20' West at right angles, a distance of 133.5 feet to an iron pin which lies on the easterly right of way line of the Gilchrist Co. Ltd. R.R.; thence North easterly along the easterly right of way line of the Gilchrist Co. Ltd. R.R. to its intersection with the southerly right of way line of Ward Street and thence South easterly along the southerly line of Ward Street 158 feet to an intersection with the westerly right of way line of the Highway #97 which point is marked by an iron pin 50 feet westerly at right angles from its center; thence South 39°40' East along the westerly right of way line of the Highway #97 a distance of 271.9 feet, more or less, to the point of beginning. The tract being a portion of the NE¼ of SW¼ of Section 30, Township 24 S., R. 9 E.W.M. in Klamath County, Oregon.

Power of Attorney

TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

DALE E. BROWN
3729 VETERAN AVE.
LOS ANGELES, CAL. 90034

4.00

STATE OF OREGON,

County of Klamath

SS.

I certify that the within instrument was received for record on the 19th day of May, 19 83 at 2:04 o'clock P.M., and recorded in book/reel volume No. M83 on page 7826 or as document/fee/file/instrument/microfilm No. 23691 Record of Power of Attorney of said County.

Witness my hand and seal of County affixed.
Evelyn Biehn, County Clerk

By [Signature] Deputy

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