Oregon

23770

| PD-35-CE-6 | |
|------------|--|
| - | |

Vol. <u>MR3 1000 7954</u>

SATISFACTION OF MORTGAGE

| PACIFIC POWER & LIGHT COMPANY, a Maine corporation, does |
|--|
| PACIFIC POWER & HIGHE COMMENCE FOR THE PACIFIC POWER & HIGHE FOR THE PACIFIC POWE |
| hereby certify and declare that certain |
| Agreement and Mortgage, dated November 27, 1979, |
| Agreement and Mortgage, duced |
| Спошеожнего |
| to Pacific Power & Light Company ("Pacific" therein), and recorded on |
| in the records of the <u>state</u> |
| Gounty, Oregon Clerk at <u>M 80 Pages 12565-12566</u> |
| has been fully paid or otherwise discharged. |
| has been fully post and |
| DATED this l9th day of May, 19_83. |
| PACIFIC POWER & LIGHT COMPANY |
| By Vice President |
| STATE OF OREGON) |
| County of Multnomah) |
| County of Multhoman The foregoing instrument was acknowledged before me this <u>19th</u> day of <u>May</u> , 19 <u>83</u> , by J. M. Samper <u>a Vice President</u> of Pacific Power & Light Company, a Maine <u>a Vice President</u> of the corporation. |
| day of of Pacific Power & Light Company, a Harne |
| a Vice President corporation, on behalf of the corporation. |
| BETTY JANE SEYMOUR NOTARY PUBLIC - OREGON NOTARY PUBLIC - OREGON |
| My Commission Expires After recording, please return to Pacific Power & Light Company, After recording, please return to Pacific Power & Light Company, |
| After recording, please return to Pacific Power & Light Coupliny, Dept. 920 S.W. 6th Ave., Portland, Oregon 97204, ATTN: Property Mgt. Dept. |
| STATE OF OREGON: COUNTY OF KLAMATH ;ss I hereby certify that the within instrument was received and filed for record on the <u>23rd</u> day of <u>May</u> A.D.,1983 at <u>11:50</u> o'clock <u>A</u> M and duly recorded in Vol <u>M83</u> , of <u>Mortgages</u> on page 7954 EVELYN BIEHN COUNTY CLERK |
| FEE \$ 4.00Deputy |

*83 MAY 2° AN 11 50

400 CK