SEND TO:

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File No.136-13030____ ER/WO No._31-710-136__14028

RIGHT-OF-WAY EASEMENT

(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in LAMATH
County, State of OREGON
, to wit:

A portion of the E½ of Tract 67 of Fair Acres Subdivision

No.1. and a portion of tract 68 of Fair Acres Subdivision No.1.

Located in the SE½ of Section 35, Township 38 South, Range 9 East, W.M.

The location and course of said Right-of-Way are approximately as shown on the sketch attached as Exhibit "A" and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 10 day of 7/2		
Ranch D Becchi	(SEAL) .	(SEAL)
0	(SEAL)	(SEAL)
County of RLAMATH S	5.	*
On this 10 day of NOVEMB in and for said State, the within named RA	er,	1982, personally appeared before me a notary public D. Bocchi
to me known to be the identical person desc acknowledged to me that	ribed ther he same fr	ein and who executed the foregoing instrument, and eely and voluntarily for the uses and purposes therein
IN WITNESS WHEREOF, I have hereu	Not Res	thand and official seal the day and year above written WILL HELLOW tary Public for KLAMATH FALLS siding at KLAMATH FALLS commission expires: 3-20-55
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