FORM 2751 1/70	C. SCOTT P. O. BOX 728	•	Vo	. 189 Page	87
	KLAMATH FALLS, OR	07c01		File No.136-134	65
		T-OF-WAY EA	ER,	/WO No.31-700-	136-14
		(Individual)			
and all necessary guys, anchors and the location and a following describe A portion of t all in Section	eived the undersigned, h PACIFIC POWER & ment or right-of-way for or desirable appurtenant of the supports and the long the general course d real property in the NW ¹ ₄ of the NE ¹ ₄ a 30, Township 39 a 10 feet in width	r an electric transmission nces (including telepho e right to place all or a now located and staked <u>Klamath</u> Coun and the NE ¹ / ₄ of th	m and distribution ne and telegraph w ny part of such line out by the Grantee ty, State of Orego e NW ¹ 4 and the S	line of one or mo vires, towers, poles a underground) at e over, across and u ΩD SE^{1} of the NW ¹	gns, th re wire 5, props or nea pon the , to wit:
Together with	10 feet in width,	along the North	and West bounda	ry of said pro	perty
constructing, record and exercising othe	nstructing, stringing ner er rights hereby granted	d egress over the adjac w wires on, maintaining l.	ent lands of the Gr and removing such	antors for the pur line and appurter	pose of nances,
conform strictly to ances from the wire	we the right to use said e casement granted here t, or in any other such u the provisions of any t es or conductors of such	se of said right-of-way, hen applicable safety co line.	Grantors and Grant de or regulation per	or other purposes a pipes, matorized ve ors' heirs or assigns taining to required	not in- ehicles s, shall clear-
All rights hereu	nder shall cease if and	when such line shall hav	e been abandoned		
Dated this 91	day of	105			
		(SEAL)	ndor flore	Culor	- • • ·
	egon	(SEAL) - Seal	Gene Culver Con L. C D. Culver	uluer (SE	EAL)
County ofK1	amath	SS.			
On this 9 th	den ()				
in and for said State,	day of <u>May</u> the within namedGo	, 1983, per rdon Gene Culver a	sonally appeared be ind Sharon D. Ci	fore me a notary pi ulver	ublic
	e identical person s. des hat they executed				and rein
IN WITNESS W	HEREOF, I have hereu	nto set my hand and of		_	
			ocal the day at	na year above writt	ten.
		Notary Public fo	r	, , , , , , , , , , , , , , , , , , ,	
		My commission e	xpires:	List Classic	
ecord on the o	: COUNTY OF KLA y that the with <u>6th</u> day of <u>May</u> ed in Vol <u>M83</u> ,	MATH :ss in instrument v A.D., 198	as received		or A_M,
			on page _8	200	·
		~	COUNTY CLER	К	
e <u>\$ 4.00</u>		by King Xa	Luce		