Recording Officer
Deputy

		239	61 MT	UNTAIN TITLE	COMPANY INC	•	
		KNOW	ALL MEN BY THESE	407-L WARRANTY	DEED	0.4620	
		hereinafter cal	nusband and wif	e CESENTS, That	DANIEL H. ALDER	MAN and PATTRICE	5293
		the deal.	and w	ARTE AND TO	C Stated 4		
		assigns, that cer	race A. AYRES and M. Des hereby grant, bargain real property, with the steel in the County of K. W. 99.85 feet of the	, sell and convey	and and wife	1 by	
		pertaining, situe	ated in the County of K	he tenements, heredite	o the said grantee and	, hereinaft i grantee's heirs, succes	er called
		The Westerly	99.85 feet of th	an	d State of Oregon, desc	nces thereunto belonging ribed as follows, to-wit:	sors and g or ap-
		of the Count	ALTAMONT ACRES, ac	Easterly 199.7	feet of Lots 17 a	nd 30	
		2	y 99.85 feet of the ALTAMONT ACRES, according to Clerk of Klamath	County, Oregon.	fficial plat there	of on file in the	IRD
	Z)	نو.				c in the	office
		H	5 ³				
		27	- 00mld				
	٥	≥ M	OIINTAN	on the reverse	side of this deed		
	MOUNTAIN TITLE COMPANY INC.						
		83				Y INC.	
		To Have a-	J (IF SPACE INC	Hee			
		And said gra	antor hereby coverants to	the said grantee and	FERTERS SIDE		H
		stated on the	d to Hold the same unto antor hereby covenants to seized in fee simple of the reverse side of thi this deed	and with said grant	ee and grantee's heirs	ers and assigns forever.	
	;	of the date of	this deed	s deed and those	apparent upon the	ibrances except as	that
	g	QUITOR WITH				, any se	;
7	a.	nd demands of all	persons whomsoever	aid premises and ever	V Doet 1		
AA	9 <u>,</u> 14	XONG VEXXXVIG X SEXXX	and forever defend the spersons whomsoever, excellent consideration paid actual consideration paid (NOTALE) (The chis deed and where the coiled to make the provinced to the pro	id for this transfer st	der the above described	or against the lawful clas	ims ≤
Мp	~	In some derivation	AXXIOCITE ALEXANDER YOU	COLXARY IROUNDESCONDE	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	i, is \$ 47,000.00	
COMPANY IN	ch	anges shall be impli	ied to make the provide	ontext so requires, the	Sindulan	ild be deleted See O.D.C.	ORX Z
LE	if a	corporate grantor,	this deed and where the co ied to make the provisions ereof, the grantor has exec it has caused its name to irectors.	s nereof apply equally cuted this instrument t	to corporations and to	lural and all grammatic	2.) >al ≧
VIAIN TITLE	Ora	er of its board of di	ereof, the grantor has exec it has caused its name to irectors.	be signed and seal a	fixed by its officers	. , 19 8:	MOUNTAIN TITLE
\overline{z}	(If ex	ecuted by a corporation,		$\times 1)a$	niel 4. 100	aly authorized thereto b	y E
Z		Political season		A DANIEL	H. ALDERMAN	lmin	
Z	STAT	E OF OREGON,		Sate	rain 2 111		CO
õ		ounty of Lake) 55.	STATE OF OREGO	IA L. ALDERMAN	ndeze	d.
Σ	96.4.4.	May 2	, 19 83		10	······································	A
	P.	ersonally appeared the	ahove need	Personally app	eared		OMPANY INC
	ALDI	ERMAN, husband	above named N and PATRICIA L.	each for himself and	not one for the other, did	who, being duly sworn, say that the former is the	N
		;	and wife.	The second secon	president	and that the latter is the	
	ment to	be their	Column acc and deco.	and that the seal affin	sed to the terminal	or	
	(OFFIC	Before me:	Down	half of said corporation an	sed to the foregoing instruit d that said instrument was n by authority of its board id instrument to be its vol	ment is the corporate seal	
	SE.4L)	1 N	C. DOWN OTARY PUBLIC-OREGON	Before me:	n by authority of its board id instrument to be its vol	of directors; and each of untary act and deed.	
Ι.		My commission	STORE PUBLIC-OREGON Sission Expires #-2/84	Notary Public for Ores		(OFFICIAL	
	Mr. &	Mrs. Daniel H		My commission expires	:	SEAL)	
			· Alderman				
		iew, OR 97630	ME AND ADDRESS		STATE OF OREG	ON,	
	Mr. & 1421 F	Mrs. Jeffrey A	- Ayres		County of	>35.	
K	Clamat	h Falls, OR 97	601	1	I certifu at	the within instru-	
Aft	or recordin	GRANTEE'S NAMI	E AND ADDRESS		day of	record on the	
	S,	AME AS GRANTEE		SPACE RESERVED	in hoo!	M., and recorded	
***			the state of the s	RECORDER'S USE	file/reel number	page or as	
Until	0 0	NAME, ADDE	RESS, 21P			aid county.	
	S	is requested all tax statements AME AS GRANTEE	RESS, ZIP s shall be sent to the following address	-	County affixed.	and county.	
		ONAMIEE					

SUBJECT TO:

- 1. Assessment, if any, due to the City of Klamath Falls for water use.
- 2. The premises herein described are within and subject to the statutory powers, including the power of assessment, of South Suburban Sanitary District.
- The premises herein described are within and subject to the statutory powers, including the power of assessment, of Klamath Irrigation District.
- Reservations and easements contained in Deed recorded January 10, 1933, in Volume 99, page 335, Records of Klamath County, Oregon, to wit:

"The above property subject to the following reservations: Subject to any right of way heretofore conveyed to the United States Government or to any other governmental body for canals, ditches, or laterals for irrigation or drainage purposes. Subject also to any roads, streest, and rights of way for other purposes now existing. Subject also to operation and maintenance charges and liens for water and drainage of the Klamath Irrigation District. The right is also reserved by the grantor to construct and maintain ditches, canals, and pipe lines over, under, or across land herein described for the purpose of diverting and delivering water for irrigation and domestic uses to adjoining properties."

5. Trust Deed, including the terms and provisions thereof, given to secure an indebtedness with interest thereon and such future advances as may be provided therein.

Dated: June 27, 1978

Volume: M78, page 13758, Microfilm Records of Klamath County, Oregon Recorded: June 27, 1978

Grantor: Daniel H. Alderman and Patricia L. Alderman, husband and wife

Beneficiary: Klamath First Federal Savings and Loan Association

The Grantees named on the reverse side of this deed hereby agree to assume and pay the above described Trust Deed.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record .	M. and
t f Wor	A.D. 19 <u>83</u> at <u>9:20</u> o'clock A M., and
duly recorded in Vol. ME	By Sur County Series
8.00 fee	By Durckenson