

1-1-74
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24325

ASSIGNMENT OF CONTRACT

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

JEFFERY ALLEN Fields & CINDY MARIE Fields

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

MAY 4, 1983, between MICHAEL WAYNE HANKINS
as seller and HAROLD LATHLIN & ALLIE M. LATHLIN

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book/reel/volume No. M 82 at page 5639 thereof, or as document/fee/file/instrument/microfilm No. TA-38-24511 (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$10,000.00 with interest paid thereon to June 15, 1983; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1500.00 to be paid in full by the assignee on or before June 15th, 1983. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).^①

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: _____, 19____

X Harold Lathlin
X Allie M. Lathlin

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,

County of Klamath,) ss.

Personally appeared the above named _____, 19____

Harold Lathlin and Allie M. Lathlin

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:
(OFFICIAL SEAL) Berntha J. Detach
Notary Public for Oregon
My commission expires: 12-29-85

STATE OF OREGON, County of _____) ss.

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon (OFFICIAL SEAL)
My commission expires: _____

*Strike whichever word not applicable. NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

Allie Lathlin
440 Adams Ave.
Klamath Falls, Ore.

Until a change is requested all tax statements shall be sent to the following address.

JEFF ALLEN Fields
2040 GARDEN
K. FALLS, ORE. 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

4.00

STATE OF OREGON,

County of Klamath,) ss.

I certify that the within instrument was received for record on the 8th day of June, 1983, at 9:16 o'clock AM., and recorded in book/reel volume No. M83 on page 8858 or as document fee file/instrument/microfilm No. 24325. Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME TITLE
By: Sue Swire Deputy

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4.00 Ch