

INSTRUCTIONS:

- 1.
- 2.
- 3.

PLEASE TYPE THIS FORM.  
Enclose fee of \$3.00.

Enclose fee of \$3.00 per name listed plus \$2.00 per trade name.  
Send the Alphabetical, Numerical and Acknowledgement  
are retained by party making the filing.  
If the space provided for additional names is filled,  
additional fees must be paid.

If the space provided for any item is insufficient, Numerical and additional sheets may be attached to the filing.

DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.

As a Termination Statement, the acknowledgment copy to the

1A. Debtor(s):

Debtor(s):  
OTTOMAN, JAMES E.  
OTTOMAN, GAIL ANN

1B. Mailing Address(es):  
 Stop 7

Star Route Box 58D  
Malin, OR 97632

STATE OF OREGON

FINANCING STATEMENT—REAL PROPERTY  
with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) must submit the item(s) should be continued on additional sheets, preferably 8 1/2" x 11". Only one copy of such rules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party OF THIS FORM.  
no record real estate mortgages.  
nt, it is requested that it be accompanied by  
sent to the filing officer.

STATE OF OREGON  
FINANCING STATEMENT—REAL PROPERTY  
interleaved carbon paper intact to the filing officer. The Debtor's  
item(s) should be continued on the back of this page.

9230

...no record real estate mort  
...acknowledgment copy to the assignee if  
...financing statement, it is requested that it  
...acknowledgment copy may be sent to the filing officer  
...terminated the acknowledgment  
...Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):  
OTTOMAN, JAMES E.  
OTTOMAN, GAIL ANN

2A. Secured by:

2A. Secured Party

UNITED STATES OF  
AMERICA acting through FARMERS  
HOME ADMINISTRATION  
25. Address of \_\_\_\_\_

28. Address of Secured Party from which security information obtainable:  
P. O. Box 1328

P. O. Box 1328  
Klamath Falls, OR 97601

**Filing Officer Use Only**

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3. This financing statement covers the following types (or items) of property:  
(The goods are to become fixtures on \_\_\_\_\_)

Complete sprinkler irrigation system, including  
~~no replacements of or~~  
~~additions thereto~~  
 s inapplicable) (Describe real estate)

SEE CONTINUATION SHEET FOR DESCRIPTION OF REAL ESTATE

4A. Assignee of Secured Party(ies) if any:

48. Address of Assignee from which security information obtainable

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest in records, the name of record owner is:

☒ Check box if products of collateral are also covered ☒ but disposition of collateral

but disposition of collateral is not hereby authorized

**File with:**

**X**

COUNTY REAL ESTATE FILING OFFICER

No. of additional sheets attached 1

**COUNTRY**

**JAMES E. OTTOMAN**  
CATT

GAIL ANN OTTOMAN

Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

**FILING OFFICER - ALPHABETICAL**  
**STANDARD FORM - UNIFORM**

By:

FARMERS HOME ADMINISTRATION

Signature(s) of Debtor(s)  
Signature of Secured Party(ies) or Assignee(s)

**FILING OFFICER - ALPHABETICAL**  
**STANDARD FORM—UNIFORM COMMERCIAL CODE**

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO. PORTLAND OR 97254

3:4 PM

EXHIBIT "A"

9231

The portion of Section 4, Township 41 South, Range 12 East of the Willamette Meridian consisting of two parcels described:

**PARCEL 1:** That portion of SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of Section 4, Township 41 South, Range 12, East of the Willamette Meridian, lying South of the High Line Irrigation Canal of Malin Irrigation District, LESS the portion thereof lying East of a line commencing 150 feet West of the Southeast corner of said SE $\frac{1}{4}$  of NE $\frac{1}{4}$  and running North to said High Line Canal.

**PARCEL 2:** All of the portion of the E $\frac{1}{2}$  of SE $\frac{1}{4}$  of Section 4, Township 41 South, Range 12, East of the Willamette Meridian, lying Easterly and Northeasterly of the High Line Irrigation Canal of Malin Irrigation District, EXCEPTING the following described property conveyed to D.D. and Dave Liskey by Deed recorded in Deed Book 120 at page 553:

A piece or parcel of land situated in the NE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 4, Township 41 South, Range 12, East of the Willamette Meridian, more fully described as follows: Beginning at a point in the Westerly boundary of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$  of the said Section 4; from which the northwesterly corner of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 4; bears North 806.1 feet distant, and running thence South 27°32' East 168.0 feet; Thence South 36°20' East 457 feet, more or less, to a point in the Southerly boundary of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$  of said Section 4; thence Westerly along the said Southerly boundary line 350 feet, more or less to the Southwesterly corner of the said NE $\frac{1}{4}$ SE $\frac{1}{4}$  of the said Section 4; thence Northerly along the said Westerly boundary 516 feet more or less to the point of beginning.

**PARCEL 3:**

That portion of the Northeast  $\frac{1}{4}$  Northeast  $\frac{1}{4}$  of Section 9, Township 41 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon, lying Easterly of the High Line Irrigation Canal of Malin Irrigation District.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record

this 13th day of June A.D. 1983 at 3:56 o'clock P.M., and duly recorded in Vol. M 83 of mtres on Page 9230

8.00 fee

By EV YN B. EHN, County Clerk

Jess Jones