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T/A No. M-38-26155-1

SHORT FORM TRUST DEED

P64029

Parties:

PAUL FITZHUGH and BILLIE D. FITZHUGH
1726 Chinchalla Way
Klamath Falls, Or. 97601

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TRANSAMERICA TITLE CO.
600 Main Street
Klamath Falls, Or. 97601

Grantor(s)
(herein "Borrower")

State of Oregon, by and through the
Director of Veterans' Affairs

Trustee

Beneficiary
(herein "Lender")

A. Borrower is the owner of real property described as follows:

Lot 16, Block 4, SECOND ADDITION TO MOYINA, in the County of Klamath,
State of Oregon.

including all appurtenances, buildings, and existing or future improvements located thereon, and all fixtures and attachments thereto, all of which real property is hereinafter referred to as "Trust Property."

B. Borrower, Lender, and Trustee hereby expressly adopt and incorporate by this reference the entirety of the master form of Trust Deed recorded in the office of the county recording officer of the county in which Trust Property is located in the volume and at the page as follows:

County	Date of Record	Volume or Reel	Page	Fee No.
KLAMATH	12/1/82	M-82	16543	

C. Borrower is indebted to Lender in the principal sum of

\$52,250.00----- (Fifty-two thousand two hundred fifty and no/100----- DOLLARS), which indebtedness is evidenced by Borrower's Note of even date herewith (hereinafter "Note"), providing for payments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2013

THEREFORE, to secure payment by Borrower of the indebtedness evidenced by the Note in strict accordance with the terms, including payment of the interest thereon, all of which terms of the Note are incorporated by this reference herein, and also in order to secure performance by Borrower of the covenants contained in the master form of Trust Deed recorded as indicated above, and in the Note covenanted by Borrower to perform, and also in order to secure repayments of any future advances, with interest thereon which may be made by Lender to Borrower, as well as any other indebtedness of Borrower to Lender which arises directly or indirectly out of the Note or this Trust Deed, Borrower hereby grants, bargains, sells and conveys to Trustee, in Trust, with power of sale, the Trust Property and presently assigns the rents, revenues, income, issues and profits therefrom to the Lender upon the terms set forth herein.

PROVIDED, HOWEVER, that until the occurrence of an event of default, as defined in the master form of Trust Deed recorded as indicated above, Borrower may remain in control of and operate and manage the Trust Property, and collect and enjoy the rents, revenues, income, issues and profits therefrom; and

PROVIDED, FURTHER, that if Borrower shall make all payments for which provision is made in the Note in strict accordance with the terms thereof and shall perform all of the covenants contained in the master form of Trust Deed recorded as indicated above, and shall make all payments due on any other indebtedness and shall perform all of the covenants contained in the Note, then Trustee shall execute and deliver to Borrower, without warranty, a reconveyance of the Trust Property.

BORROWER covenants and warrants that the Trust Property is not ~~is~~ currently used for agricultural, timber or grazing purposes.

IN WITNESS WHEREOF, Borrower(s) ha(s)(ve) caused this Trust Deed to be executed on the 14th day of June, 1983

PAUL FITZHUGH

BILLIE D. FITZHUGH

STATE OF OREGON

ACKNOWLEDGMENT

County of Klamath

Before me, a notary public, personally appeared the within named PAUL FITZHUGH and BILLIE D. FITZHUGH
husband and wife
and acknowledged the foregoing instrument to be their voluntary act and deed.

Witness my hand and official seal the day and year last above written

TRUST DEED
SHORT FORM

Notary Public for Oregon
My Commission Expires: March 22, 1985

STATE OF OREGON: COUNTY OF KLAMATH ;ss
I hereby certify that the within instrument was received and filed for
record on the 14 day of June A.D., 1983 at 3:35 o'clock P M
and duly recorded in Vol M 83, of mtges on page 9283

FEE \$ 4.00

EVELYN BIEHN COUNTY CLERK
by [Signature] Deputy

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