



24806

PIONEER NATIONAL
TITLE INSURANCE

A TICOR COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

FHA CHIEF PD

520 S W 6th

Portland, Or 97204

MTC 11846

Vol. 183 Page 9664

REVENUE STAMPS

THIS SPACE RESERVED FOR RECORDER'S USE	
STATE OF OREGON,) County of Klamath) filed for record at request of	
on this <u>21</u> day of <u>June</u> A.D. 19 <u>83</u>	
at <u>8:35</u> 'clock <u>A</u> M, and duly	
recorded in Vol. <u>M 83</u> of <u>deeds</u>	
Page <u>9664</u>	
EVELYN BIEHN, County Clerk	
By <u>[Signature]</u> Deputy	
Fee <u>4.00</u>	

J. Terry 431 154342 203

FORM L59

Statutory Warranty Deed

(CORPORATE FORM)

THE GRANTOR HOUSING DIVISION, DEPARTMENT OF COMMERCE, STATE OF OREGON

for and in consideration of (\$10.00) TEN DOLLARS AND NO/100-----

in hand paid, conveys and warrants to SAMUEL R. PIERCE, JR., SECRETARY OF HOUSING AND
URBAN DEVELOPMENT OF WASHINGTON, D. C., HIS SUCCESSORS AND ASSIGNSthe following described real estate, situated in the County of Klamath, State of
~~Washington~~ Oregon:Lot 19, in Block 35, HOT SPRINGS ADDITION to the City of
Klamath Falls, according to the official plat thereof on
file in the Office of the County Clerk of Klamath County,
Oregon

True and actual consideration for this document is \$43,416.58

IN WITNESS WHEREOF, said ~~corporation~~ has caused this instrument to be executed by its proper officers
and its corporate seal to be hereunto ~~affixed~~ this 10th day of June 1983.
HOUSING DIVISION, DEPARTMENT OF
COMMERCE, STATE OF OREGONBy [Signature] PresidentSTATE OF OREGON
COUNTY OF MARION

) ss

On June 10, 1983 before me, the undersigned, a Notary Public in and for
said County and State, personally appeared Shala Buxton Baker
known to me to be the Manager of the Housing Division Single-Family Mortgage Purchase
Program executed the within Instrument on behalf of the Housing Division, Department
of Commerce, State of Oregon, therein named and acknowledged to me that such Agency
executed the within Instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public in and for said County
and StateMy commission expires 3/7/87

83 JUN 21 AM 8 25