## MIDSTATE ELECTRIC COOPERATIVE, INC.

# 15915



Post Office Box 127 LaPine, Oregon 97739 Phone (503) 536-2126 KEYPUNCHED

MAY 9

AGREEMENT FOR ELECTRIC SERVICE The undersigned, hereinafter called the Applicant, hereby applies for electric service and agrees to purchase electric from Midstate Electric Cooperative, Inc., hereinafter called the Cooperative, upon the following terms and conditions:

- The Applicant will pay to the Cooperative the sum of \$\_ 45.00 Applicant's deposit. , which constitutes the
- The Applicant will, as electric energy is available, purchase from the Cooperative all electric energy used on the premises described below, and will pay, therefore, monthly in accordance with the current applicable rate schedule in accordance with the rules and regulations established by the Board of Directors of the Cooperative.

  The Cooperative many limit the amount of electric energy furnished for industrial purposes. The Applicant will The Cooperative may limit the amount of electric energy furnished for industrial purposes. The Applicant will pay a bill of at least \$ 212.00 per year
- pay a bill of at least \$ 212,00 per year

  The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Cooperative and in conformity with the law, National Electric Code, National Safety Code and any applicable
- The Applicant, by paying a deposit fee, assumes no personal liability or responsibility for any debts or liabilities of
- The Applicant will comply with and be bound by such rules and regulations as may be established by the Board
- Additional charges will be made for underground services:\_
- This agreement is subject to the execution of all easements necessary to serve the subject property.

  The Applicant acknowledges receipt of Cooperative hand out sheet entitled "Electric Service Requirements." In the event suit or action is commenced to enforce any provision of this agreement. The prevailing shall be entitled to reasonable attorney fees and costs. This amount shall be fixed and is not related to electrical energy

was made available by the Cooperative to the Applicant, and thereafter until cancelled by at least thirty (30) days written

SUBDIVISION Sunfor	est Estates	불발 위한 일본 회원 기업 등록 (교육) - 10. 기업	LOT31	BLOCK	4
DATED 22 & 18  DAY MANY - J		TWP	RANGE		_ E.W.
DAY MAN OF T	-/ co Xana	<u>" , 19                                  </u>	<del>¥ 83</del>		
OWNER		AND <u>_</u>	SEVERLY L.	Hickman	
	보고 한 분들이 하는 이 시간을 보냈 일이 하는 것 같아 한 것이다.	() / Po.	Box 814 OX OR STREET		
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Rayment Dea	Care	CITY, S	TATE AND ZIP CODE	97739	
SAME APPLICANT			SAME		
		P.O. B(	OX OR STREET		
		CITY, S	TATE AND ZIP CODE		

OF

ON THIS

m He NOTARY PUBLIC FOR

MY COMMISSION EXPIRES

STATE OF OREGON: COUNTY OF KLAMATH :ss I hereby certify that the within instrument was received and filed for record on the 27 day of June A.D., 1983 at 10:30 o'clock A A.D., 1983 at 10:30 and duly recorded in Vol M 83 \_\_o'clock\_A of <u>deeds</u> on page. 9977 Fee \$\_\_1.00

EVELYN BIEHN COUNTY CLERK Correct Deputy