SEND TO

C. SCOTT.

T'! FALLS, OR 97601

File No. <u>136-13240</u>
ER/WO No. <u>31-700-136</u>
14228

RIGHT-OF-WAY EASEMENT

(Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in KLAMATH
County, State of OREGON, to wit:

SITUATED IN THE $E_{\overline{2}}^1$ $NE_{\overline{4}}^1$ $SE_{\overline{4}}^1$, SEC.26, T.36s., R.11E., W. M.

SAID RIGHT-OF-WAY TO BE 10 FEET WIDE, 5 FEET EACH SIDE OF CENTERLINE.

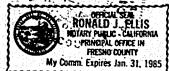
"FOR THE INSTALLATION OF AN OVERHEAD ELECTRICAL CIRCUIT, AS MORE PARTICULARY SHOWN ON EXHIBIT "A" ATTACHED HERETO AN BY THIS REFERENCE MADE A PART HEREOF."

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

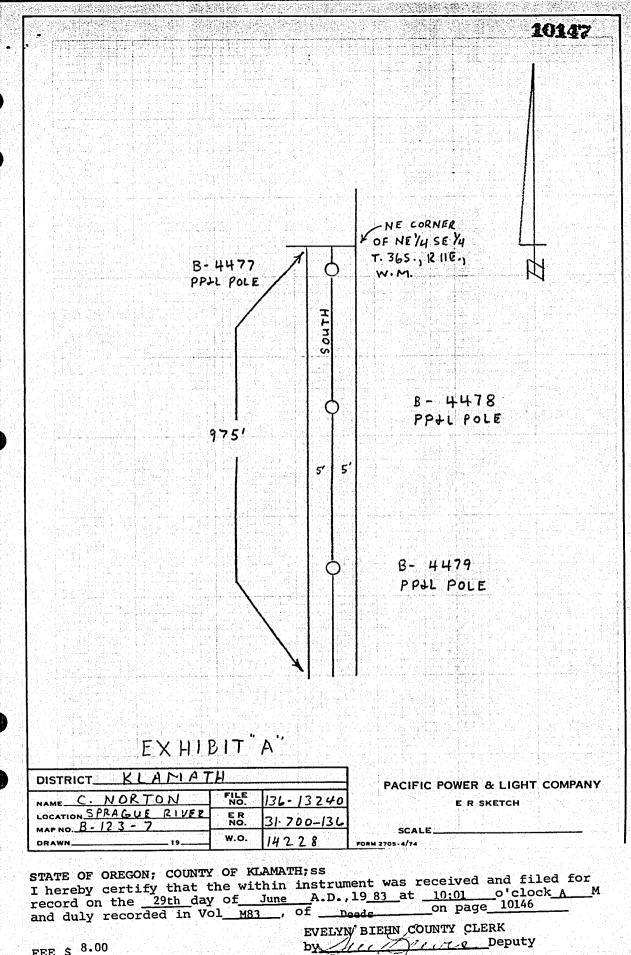
All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 4th day of	February 19 83 (SEAL) Delma (SEAL)	of Domerous
그 하는 것으로 함께 함께 보는 것으로 가는 것이 되었다. - [1] : [4] 기계	(SEAL) <i>[[] [[KANGO</i>	(SEAL)
	(SEAL)	(SEAL)
STATE OF CALIFORNIA	프랑트링(현황일등: 원들의 교육) 등이 반영	
County of FRESNO		
	February , 19_83, personally ned Velma L. Fler	
acknowledged to me that : she."	son described therein and who execu executed the same freely and voluntari	
mentioned.	bave hereunto set my hand and official s	eel the day and year above written



Notary Public for State of California
Residing at 2113 Merced, Fresno, Ca.
My commission expires: 1-31-85

8.00ch



FEE \$ 8.00