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MINUTES OF SPECIAL MEETING OF DIRECTORS OF JOE GREEN INVESTMENT COMPANY

A special meeting of the directors of Joe Green Investment Company, Successor Trustee to Mountain Title Company, an Oregon corporation, was held on June 28th 1983 at Eugene, Oregon. The purpose of the meeting was to discuss the appointment of a Special Vice-President for the purpose of executing documents, including assignments and deeds of reconveyance relating to Trust Deeds held by the corporation as trustees and covering real property located in Klamath County, Oregon. It was noted that Mountain Title Company, Inc., had agreed to hold the corporation harmless from any liability, cost or expense resulting from any wrongful execution of such reconveyances and assignments. After due discussion and upon motion duly made, seconded and unanimously carried it was:

"RESOLVED, that JEAN PHILLIPS and LINDA STELLE be appointed Special Vice-Presidents, replacing Brad A. Hartman for the sole purpose of executing deeds of reconveyance and assignments on behalf of the corporation as trustee under Trust Deeds, such properties being held

There being no further business	
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adjourned.	of the deeting was
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FORM No. 24-ACKNOWLEDGMENT-CORPORATION.	같은 것은 것 같은 것은 것은 것은 것은 가격을 가지 않는다. 가격을 가지 않는다. 같은 것은 것 같은 것은 것이 같은 것은 것이 같은 것은 것이 같은 것이 같은 것이 같은 것이 같은 것이 같은 것이 같은 것이 없다. 것이 같은 가 같은 것은 것이 같은 것이 없다. 것이 같은
STATE OF OREGON,	STEVENS NESS LAW PUB. CO., PORTLAND, ORE.
County ofKlamath	On this 28th
Too Cross	······································
is the President and the	and Joe Green
tion and the tit Corporation, and that the seal a	affixed to said instances investment Company
of Directors, and Log Cross	sealed in behalf of said Corporation by said Corpora-
IN TESTIM	d deed of said Corporation. ONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and affixed
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20 BLVS	nulua d. Vagen
TAL OF OF MANY D	My Commission expires Di Motary/Public for Oregon.
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I hereby cortific the the of KLAM	ATH ;ss
and duly recorded in Vol_M83	n instrument was received and filed for A.D.,19 <u>83</u> at <u>2:29</u> o'clock p M , of <u>Mortgages</u> on page <u>10330</u>
'EE <u>\$_4.00</u>	EVELYN BIEHN COUNTY CLERK

Deputy