

25278

UNIFORM COMMERCIAL CODE

- PLEASE TYPE THIS FORM.**
1. Enclose fee of \$3.75 per page listed plus \$2.00 per page if more than 10 pages. Additional copies with interest are available at \$1.00 each.
2. Send the Alphabetical, Numerical and Acknowledgment copies with interest.
3. If the space provided for filing is inadequate, the item(s) should be continued on additional paper that is convenient and attached to the original filing.
4. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient and attached to the original filing.
5. DO NOT STAPLE OR TAP ANYTHING TO YOUR FILING OFFICER'S COPY. The secured party or assignee or he may use Form UCC-3 or Form UCC-9 as a Termination Statement.
6. At the time of original filing, filing officer will return acknowledgment copy to the filer accompanied by a completed UCC-21 form.
7. When filing is terminated, the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or Form UCC-9 as a Termination Statement.
8. Filing officer pursuant to the Uniform Commercial Code
- Filing Officer's Signature: _____
- Printed Name of Filing Officer: _____
- Printed Name of Party(ies): **UNITED STATES OF AMERICA**
- Date: _____
- State: _____
- City: _____
- County: _____
- Zip: _____
- Filing Officer Use Only

6. At the time of the security agreement, the obligor acknowledged that the filing of this statement was required by UCC-3A as a Termination Statement.

7. When filing is to be terminated the acknowledgment shall be filed with UCC-3A as a Termination Statement.

8. THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

2A. Secured Party(ies): UNIT AMERICA acting

1A. Debtor(s):
KIRKPATRICK, Clarence M. III
KIRKPATRICK, JANE E.

to the Uniform Commercial Code

2A. Secured Party(ies): UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION

2B. Address of Secured Party from which security information obtainable:

P. O. Box 1328
Klamath Falls, OR 97601

M83 page 10399

18. Mailing Address(es):
Star Route, Box 123
Malen, OR 97632

1. The financing statement covers the following types (or items) of property: Complete SP-1 including any SP-1 of or additions thereto.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

SEE ATTACHED LEGAL DESCRIPTION

SEE ATTACHED RECORDS

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

but disposition of collateral

No. of additional sheets attached 1

real estate records. If the debtor does not have an interest of
but disposition of collateral is not hereby
[X] / No. of additional sheets attached [1] authorized.

Check box if products of collateral are sold

File with: ☒ COUNTY REAL ESTATE FILING OFFICER **Klamath COUNTY**

Clarence M. K...

Check box if products of collateral: ☐ ☒ **COUNTY REAL ESTATE FILING OFFICER** Klamath - COUNTY

File with: ☒ FARMERS HOME ADMINISTRATION

CLARENCE M. KIRKPATRICK III *Clarence M. Kirkpatrick III*
JANE E. KIRKPATRICK *Jane E. Kirkpatrick*

By *Shirley L. Richerson*
Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

PORTLAND, OR.

*Signature(s) of Debtor(s) required in most cases.

*Signature(s) of Debtor(s) required in most cases.
Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL

STANDARD FORM—UNIFORM COMMERCIAL CODE

by ORS 79.4020.

STEVENS & LAW PUBLISHING CO., PORTLAND, OR. 97204
9/1/81

9/1/81

DESCRIPTION

10400

PARCEL 1:

All that portion of the $N\frac{1}{2}NE\frac{1}{4}$ of Section 7, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, lying South of the center line of the U. S. R. S. "D" Canal, AND ALSO the $NE\frac{1}{4}NW\frac{1}{4}$ and Lot 1 of Section 7, Township 41 South, Range 12 East of the Willamette Meridian, less the following described portion: All that portion of the $NE\frac{1}{4}NW\frac{1}{4}$ and of Lot 1, Section 7, Township 41 South, Range 12 East of the Willamette Meridian, which lies North of the North line of the right of way of the "D" Canal of the U.S.R.S. running in a general East and West direction across said subdivisions, which excepted portion was conveyed by Clarence M. Kirkpatrick et ux, to Rudolph Cacka by Deed recorded in Book 139, page 380, Deed Records of Klamath County, ALSO, part of the $SE\frac{1}{4}NW\frac{1}{4}$ of Section 1, Township 41 South, Range 11 East of the Willamette Meridian, described as follows:

Beginning at the Southeast corner of the Northeast Quarter of said Section 1, thence West on the South line of said Section, 440 feet, thence North to the Adams Canal as now located across the said $SE\frac{1}{4}NW\frac{1}{4}$, thence East along said Canal to the East line of said Section 1, thence South along said Section line to the place of beginning and being the same land described in Deed from Lakeside Company, a corporation, to Albert Krotochvil, recorded March 21, 1910, in Book 28 of Deeds, page 499, records of Klamath County, Oregon.

PARCEL 2:

The $S\frac{1}{2}SE\frac{1}{4}$ of Section 6, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, less the following described portion:

All that part of the $S\frac{1}{2}$ of $SE\frac{1}{4}$ of Section 6, Township 41 South, Range 12 East of the Willamette Meridian, described as follows: Beginning at the Northwest corner of said $S\frac{1}{2}SE\frac{1}{4}$, thence South along the West line of $S\frac{1}{2}SE\frac{1}{4}$ 920 feet, more or less, to the North bank of the irrigation ditch running Easterly across said $S\frac{1}{2}SE\frac{1}{4}$ as now located and constructed, thence Easterly following the said North bank of said irrigation ditch as now located and constructed across the said $S\frac{1}{2}SE\frac{1}{4}$ to the East line of the $S\frac{1}{2}SE\frac{1}{4}$, thence North on the East line of said $S\frac{1}{2}SE\frac{1}{4}$ to the Northeast corner of said $S\frac{1}{2}SE\frac{1}{4}$, thence West along the North line thereof, 2640 feet, more or less, to the point of beginning, which excepted portion was conveyed by Clarence M. Kirkpatrick, et ux, to Luther T. and Gladys A. Hansen by Deed recorded in Book 172, at page 305, Deed Records of Klamath County, AND ALSO all that portion of the $N\frac{1}{2}NW\frac{1}{4}$ of Section 7, Township 41 South, Range 12 East of the Willamette Meridian, lying North of the centerline of the U.S.R.S. "D" Canal.

STATE OF OREGON: COUNTY OF KLAMATH ;ss

I hereby certify that the within instrument was received and filed for record on the 1st day of July A.D. 19 83 at 10:27 o'clock A M and duly recorded in Vol M83, of Mortgages on page 10399

EVELYN BIEHN COUNTY CLERK
by [Signature] Deputy

FEE \$ 8.00