

25465

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09-12419

MT 12511

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM. UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—REAL PROPERTY—FORM UCC-1A
2. Enclose fee of \$3.00 per name listed plus \$2.00 per trade name.
3. Send the Alphabetical, Numerical and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, preferably 8½" x 11". Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
5. The Form UCC-1A should be filed with the county filing officers who record real estate mortgages.
6. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
7. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
8. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

WILLIAM A. SNOOK
ANITA G. SNOOK

1B. Mailing Address(es):

5616 LaWanda Drive
Klamath Falls, OR 97601

2A. Secured Party(ies):

Klamath First Federal
Savings & Loan Association

2B. Address of Secured Party from which security information obtainable:

540 Main Street
Klamath Falls, OR 97601

Filing Officer Use Only

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This financing statement covers the following types (or items) of property:
(The goods are to become fixtures on ☒) (The above timber is standing on _____) (The above

minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well
or mine located on _____) (Strike what is inapplicable) (Describe real estate)

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which security information obtainable:

SEE ATTACHED

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☒

No. of additional sheets attached ☐

File with:



COUNTY REAL ESTATE FILING OFFICER Klamath county

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL
STANDARD FORM—UNIFORM COMMERCIAL CODE

This form of Financing Statement approved by Secretary of State.

STEVENESS LAW PUBLISHING CO., PORTLAND, OR. 97206

9/4/79

Anita G. Snook
Signature of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

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10735

A parcel of land situated in Lot 2 of Block 3 of TRACT 1080, WASHBURN PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at a 2" iron pipe on the West line of said Lot 2, from which the Northwest corner of said Lot 2 bears North $00^{\circ} 03' 30''$ East 314.74 feet; thence North $00^{\circ} 03' 30''$ East along said West line 112.50 feet; thence South $89^{\circ} 56' 30''$ East, 400.00 feet to the East line of said Lot 2; thence South $00^{\circ} 03' 30''$ West along said East line, 112.50 feet to a 2" iron pipe; thence North $89^{\circ} 56' 30''$ West 400 feet to the point of beginning.

TOGETHER WITH:

- 3 Western XCA Hoists
 - 1 Western ARA Hoist
 - 1 FMC 1446 Pit Rack
 - 1 Western TP 7000 Twin Post
 - 1 Bear Passenger Alignment Rack
 - 1 Air Max Compressor 5HP
- TOGETHER WITH REPLACEMENTS IF ANY.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ..

this 7th day of July A.D. 19 83 at 10:08 o'clock A.M. on a 10734
duly recorded in Vol. M 83, of mtges

8.00 fee

By EVELYN BIEHN, Coun.