

1-1-74

25536

ASSIGNMENT OF CONTRACT

Vol. 483 Page 10847

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

MILTES A. SIBA

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

September 28, 1973, between Julia Clark Kinne

as seller and Richard J. Smith

as buyer, which contract is recorded in the Deed* ~~25536~~ Records of Klamath County, Oregon, in book M73 at page 13505 thereof, or as file number

(indicate which), (reference to said recorded contract hereby being expressly made), reel number

together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 2,387.23 with interest paid thereon to December 4, 1980; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ exchange of like property

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) @ the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: June 8, 1983

Glenn R. Smith by
Neal G. Buchanan
NEAL G. BUCHANAN, Attorney In Fact
for Glenn R. Smith(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,

County of Klamath

June 8, 1983

Personally appeared the above named

NEAL G. BUCHANAN, attorney
in fact for Glenn R. Smith

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 8-1-86

STATE OF OREGON, County of) ss.

Personally appeared and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

Glenn R. Smith, c/o Neal G. Buchanan
210 North Fourth Street
Klamath Falls OR 97601

GRANTOR'S NAME AND ADDRESS

Miltes A. Siba

GRANTEE'S NAME AND ADDRESS

After recording return to:
Neal G. Buchanan
Attorney at Law
210 N. 4th
Klamath Falls, OR 97601
(503) 882-6607

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 8 day of July, 1983, at 3:12 o'clock P.M., and recorded in book M 83 on page 10847 or as file/reel number 25536

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer

By Sue Burns, Deputy

4.00 fee

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