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| KNOW ALL MEN BY THESE PRESENT | SUMENT OF CONTRACT Vol. 123 Page 11 TS, That the undersigned, for the consideration herei | nafter stated |
|---|---|--|
| has sold and assigned and hereby does grant, barga | ain, sell, assign and set over unto Victoria J. | Muir |
| assigns, all of the vendee's right, title and interest in DMGember 18 | o Rivers North Lot 12 Block 13 | ccessors and estate dated |
| as buyer, which contract is recorded in the Deed* Mis in book/reel/volume No | scellaneous* Records of | ofilm/recep- essly made), n; the under- is the owner the purchase , 19; conveyance |
| consideration (indicate which). In construing this assignment, it is understood mean and include the above the | that if the context so requires, the singular should | s part of the s the whole |
| IN WITNESS WHEREOF, the undersigned corporation, it has caused its corporate name to be seems duly authorized thereunto by order of its board of DATED: June 1/21, 1983 | assignor has hereunto set his hand; if the undersigned and its corporate seal to be affixed hereunto if directors. | ne or more signed is a by its offi- |
| (Individual) STATE OF CALIFORNIA COUNTY OF San Mateo On June 21, 1983 before m State, personally appeared | TITLE INSURANCE AND TRUST ATTOM COMPANY ne, the undersigned, a Notary Public in and for said |) as: |
| alice V. | Jacobson ' | luly sworn, mer is the |
| to be the personwhose name(Ssubscribed to the within instrument and acknowledged that She executed the same. WITNESS my hand and official seal. Signature Cynthia Hajduk | NOTARY PUBLIC-CALIFORNIA CITY & COUNTY OF SAN FRANCISCO My Commission Expires November 22, 1992 | orporation, porate seal yled in bend each of and deed. OFFICIAL SEAL) |
| | (This area for official notarial seal) | ot ciready of |
| GRANTOR'S NAME AND ADDRESS ORANTEE'S NAME AND ADDRESS After recording return to: DChutes Estates P.O. Box 865 Bexil, On. 97709 NAME, ADDRESS, 21P Until a change is requested all fax statements shall be sent to the following address. | STATE OF OREGON, County ofKlamath I certify that the within ment was received for record20day ofJuly at.ll:\frac{1}{2}o'clock AM., and in book/reel/volume NoM.\frac{1}{2} page.ll532or as document/instrument/microfilm No2\frac{1}{2} Record of Deeds of said county Witness my hand and County affixed. | f on the, 19.83, recorded 83on //cee/file/5936, |
| NAME, ADDRESS, 21P | Evelyn Biehn, County | Clerk THE Deputy |

4.00 fee