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RELEASE OF MORTGAGE

| 一点,"我们的,我们就是我们的,我们就是我们的,我们就不是我的还有一起的,我们就不是这个人的,只是 | Alvin A. Cheyne, a widower, |
|--|---|
| | 강하는 사용 현실 경험이 되는 것이 있습니다. |
| | to The Federal Land |
| Sank of Spokane, a corporation, and recorded in Bool | k M 72 of Mortgages, at page 8102 |
| 요. 어디 생물이 살아가 가듯 하면 가는 모든 사람이 하고 하면 하는 것은 사람이 하는 사람이 되었다. | 수 없는 문제 그 그 본 사람들은 이 그 가는 가는 말을 하는 것 같아. 그 가는 그 가는 사람들이 되었다. 하는 사람들이 되었다. |
| eing instrument No. 66512 , records o | |
| County, Oregon , together | with the debt thereby secured, is fully paid and discharged. |
| | 요한 중요한 생각하는 것이 있는데 그는 것은 것이 되는데 하고 말했습니다. 1982년 - 1982년 |
| | 보고 있는 경기에 들는 사람들은 사람들이 되었다. 경기를 가는 말목 모르는 목모양을 보고 제공을 받는 것이 가장했다. |
| IN TESTIMONY WHEREOF, said corporation | has caused its name to be signed hereto and its corporate |
| eal to be affixed the 15th day of July | , 1983 |
| | THE FEDERAL LAND BANK OF SPOKANE |
| | |
| | By Authorized Agent |
| | Eva LeCaire |
| | |
| STATE OF WASHINGTON, | |
| COUNTY OF SPOKANE. | |
| 통생 그리는 교육하는 이번 아이 말았다. 얼굴 얼룩 말빛 없고 이 불어 모르는 것 같다. | 19. 83 before me personally appeared |
| On this day of | for laCates poration that executed the within instrument, and acknow |
| WITNESS my hand and notarial seal the day an | Valerie A Van Ale Gill - XV |
| Approved | Notary Public, residing at Spokane, Washington. |
| bp | My commission expires SEP 0 1 1984 |
| 化基础 化电子 网络斯特 计结构 化流流 医二氏征 医多头征 经工程 医多种 化流流 医多类菌类 化二氯酚 化二氯酚 电电影 医克里特氏病 化二氯化二甲基 | 일일 : 사람들이 보이 보고 있다는 때문을 받 |
| STATE OFOregon | Document No |
| STATE OFOregon | Document No. |
| County ofKlamath | |
| County ofKlamathss I hereby certify that the within instrument was | filed for record in the office of the CountyKlamath |
| County ofKlamath | filed for record in the office of the CountyKlamath D. 1983, at9:23o'clock and minutes,A.M |
| County ofKlamath | filed for record in the office of the CountyKlamath D. 1983, at9:23o'clock and minutes,A.M, and recorded in BookM83. of Mortgages on page 116. |
| County ofKlamathss I hereby certify that the within instrument was of said County on the22 day ofJuly A. | filed for record in the office of the CountyKlamath D. 1983, at9:23o'clock and minutes,A.M, and recorded in BookM83. of Mortgages on page 116 |
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