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RIGHT OF WAY

KNOW ALL MEN BY THESE PRESENTS, That WASHBURN ENTERPRISES, INC., an Oregon corporation, herein called "grantor", for and in consideration of the sum of \$10.00 and other good and valuable consideration paid to it by WILLIAM C. RANSOM and JAMES H. PATTON, herein called "grantees", does hereby give, grant and convey unto grantees, their personal representatives and assigns, a non-exclusive right of way for access to and egress from the following-described real property, situated in Klamath County, Oregon, to-wit: The southerly 220 feet of Lot 3, Block 6, WASHBURN PARK, Tract 1080, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Said right of way shall extend 30 feet on both sides of the following-described centerline:

Commencing at the centerline of Hilyard Avenue at the western terminus of said Avenue; thence along the centerline of Hilyard Avenue extended West 190.28 feet; thence northerly, 30 feet westerly of and parallel to the West boundary of Tract 1080, to the South boundary of Crosby Street.

This right of way shall terminate immediately upon the dedication of said right of way as a public street and thoroughfare. Grantees consent to the dedication of said right of way as a public street and thoroughfare by accepting and recording this instrument.

Dated this 220 day of Yel, 1983.

WASHBURN ENTERPRISES, INC.

By Manan G. Osu

President

By Secretary

Return: MTC

STATE OF OREGON

County of KLAMATH

ss. *Ibriay 22*, 1983

Personally appeared DORMAN A. TURNER and JEWELL HUSTON, who, being first duly sworn, did say that they are the President and Secretary, respectively, of WASHBURN ENTERPRISES, INC., an Oregon corporation, and that the foregoing Right of Way was signed in behalf of said corporation by authority of its Board of Directors; and they acknowledged said instrument to be its voluntary act and deed. Before me:

NOTARY PUBLIC FOR OREGON My commission expires

STATE OF OREGON,) County of Klamath) Filed for record at request of

on this 26 day of July A.D. 19_ at 12:19 o'clock P M, and duly recorded in Vol. M83 of deeds __12148_ EVELYN BIEHN, Courty Clerk UST XIVE DEPUTY Fee 8.00