

PARTIAL RELEASE

Vol. MRB Page 12232

TA-8-26083-7

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described lien instrument(s), made and executed by RICHARD J. WALSH and _____ of _____

P. O. Box 367, Tulelake 96134

(Post-office address, include ZIP Code)

California

County of Siskiyou

State of _____

filed or recorded in the _____ County Clerk's

office of _____

Klamath

County, State of Oregon

, to wit:

Lien Instrument

Mortgages

Date of Instrument

Date Filed

Document, File or Book No.

Page No.

Real Estate Mortgage for Oregon

Farmers Home Administration

4/6/81

M81

6235

"

"

6/13/80

6/19/80

M80

11329

"

2/4/77

2/8/77

M77

2347

For value received does hereby release from the lien of said instrument(s) the following-described property (describe property in detail):

All property as described in attached legal description

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by the said lien instrument(s), and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the _____ day of _____, 19 _____.

WITNESSES:

UNITED STATES OF AMERICA

By

Louis M. Baxter
Louis M. Baxter

Title

Farmers Programs Specialist

Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF MULTNOMAH

ACKNOWLEDGMENT

On this 27th day of May

, 19 83, before me, the subscriber, a

Notary Public

(Title of officer)

Louis M. Baxter

, in and for the above county and State, appeared

Farmers Home Administration, United States Department of Agriculture, known to me to be Farmers Programs Specialist, acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Portland, Oregon

the day and year aforesaid.

Louis M. Williams
Louis M. Williams

Notary Public

(Signature)

(Title)

My commission expires 1-11-86

(To be filled in if certifying officer is a notary public)

DESCRIPTION

The SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, LESS a portion deeded to the City of Klamath Falls, dated February 9, 1955, recorded February 15, 1955 in Volume 272, Page 310, Deed Records of Klamath County, Oregon, as follows:

Beginning at an iron pipe which marks the Southwest 1/16 corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 26, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence South 89° 38' 15" East, along the Southerly line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26, 18.38 feet to an iron pin; thence South 21° 30' 15" East 1428.85 feet to an iron pin, said pin being on the Southerly line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26; thence North 89° 36' 15" West, along said Southerly line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said section 26, 554.87 feet to a fence corner post, said post marking the center of said Section 26; thence North 0° 32' 45" East, along the Westerly line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26, 1325.67 feet to the point of beginning.

Return TA - Sue

STATE OF OREGON,)
County of Klamath)
Filed for record at request of

on this 27 day of July A.D. 19 83
at 3:48 o'clock P M, and duly
recorded in Vol. M83 of mtges
page 12232
By EVELYN BIEHN County Clerk
By [Signature] Deputy
Fee 8.00