

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Enclose fee of \$2.75 per page listed plus \$2.00 per trade name.
3. Send this Acknowledgment, Financial and Acknowledgment copies with interleaved carbon paper intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by party making the filing.
4. If the space provided for any item(s) on the form is inadequate, the item(s) should be continued on additional sheets, size 5" x 8". Only one copy of such additional sheets need be presented to the filing officer.
5. DO NOT STAPLE OR TAPE ANYTHING TO LOWER PORTION OF THIS FORM.
6. The Form UCC-1A should be filed with the county filing officer who record real estate mortgages.
7. At the time of original filing, filing officer will return acknowledgment copy to the assignee if noted on form or secured party.
8. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed UCC-21 form.
9. When filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee or he may use Form UCC-3 or UCC-3A as a Termination Statement.

26270

83 JUL 27 PM 3:48

STATE OF OREGON

TA-26083-7-5

Page 12240

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):
TORGERSSEN, Guy O.
TORGERSSEN, Robin G.
 1B. Mailing Address(es):
8208 Homedale Rd.
Klamath Falls, OR 97601

2A. Secured Party(ies):
UNITED STATES OF AMERICA
acting through
FARMERS HOME ADMINISTRATION
 2B. Address of Secured Party from which security information obtainable:
P. O. Box 1328
Klamath Falls, OR 97601

Filing Officer Use Only

M83 page 12240

3. This financing statement covers the following types (or items) of property: **Sprinkler system including but not limited to the following items, and including** (The goods are to become fixtures on _____) (Strike what is inapplicable) (Describe real estate)
~~Real estate, tangible personal property, fixtures, and intangible property~~
SEE ATTACHED DESCRIPTION OF REAL ESTATE
COLLATERAL (Continued): or additions to such sprinkler system:
32 3"x10' aluminum sprinkler pipe with risers; 1 Berkeley 25 H.P.
Pump, model B32PL, serial #7731104. Disposition of collateral
is not hereby authorized.
 4A. Assignee of Secured Party(ies), if any:
 4B. Address of Assignee from which security information obtainable:

Check box if products of collateral are also covered ☐ No. of additional sheets attached **1**

File with: ☒ COUNTY REAL ESTATE FILING OFFICER **Klamath** COUNTY

X **GUY O. TORGERSSEN**
 X **ROBIN G. TORGERSSEN**

*Signature(s) of Debtor(s) required in most cases.
 Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER - ALPHABETICAL

STANDARD FORM-UNIFORM COMMERCIAL CODE

FARMERS HOME ADMINISTRATION

By: **Shirley L. Richardson**
 Signature(s) of Debtor(s)
 Signature of Secured Party(ies) or Assignee(s)

This form of Financing Statement approved by Secretary of State.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

9/1/81

12241

A tract of land situated in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of section 26, T39S, R9EWM, Klamath County, Oregon, being the northerly 750 feet of that parcel of land descibed in recorded contract, M76-13093, of the Klamath County deed records, said tract of land being more particularly described as follows:

Beginning at the NE 1/16 corner which bears S45°10'13"W 1885.21 feet from the northeast corner of said section 26; thence S00°03'51"W, along the east line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, 750.00 feet to a 5/8-inch iron pin with plastic cap; thence S89°58'04"W 1010.93 feet to a 5/8-inch iron pin with plastic cap on the easterly line of that tract of land described in Deed Volume 272, page 310 of said Klamath County deed records; thence N21°54'13"W (N21°30'15"W by said deed volume 272, page 310) 808.17 feet to a 1/2-inch iron pin on the north line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$; thence N89°58'04"E 1313.25 feet to the point of beginning, containing 20.01 acres, with bearings based on survey No. 1957, as recorded in the office of the Klamath County Surveyor.

STATE OF OREGON: COUNTY OF KLAMATH :ss
I hereby certify that the within instrument was received and filed for record on the 27 day of July A.D., 1983 at 3.48 o'clock p M, and duly recorded in Vol M 83, of mtges on page. 12240

EVELYN BIEHN COUNTY CLERK
by Deputy

Fee \$ 8.00