

TN

26528

DEED OF RECONVEYANCE

Vol. M83 Page 12811



KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated JUNE 27, 1983, executed and delivered by LARRY ELLIS BOWMAN AND SUZANNE L. BOWMAN, as grantor and recorded on JULY 14, 1983, in the Mortgage Records of KLAMATH County, Oregon, in book/reel/volume No. 1783 at page 11169, or as document/fee/file/instrument/microfilm No. 25724 (indicate which), conveying real property situated in said county described as follows:

That part of the NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section Twenty Six (26), Township Twenty-three (23) South, Range Nine (9), E. W. M., described as:  
Beginning at the Northwest corner of the Northeast Quarter of the South-east Quarter (NE $\frac{1}{4}$  SE $\frac{1}{4}$ ) Thence southerly along the Westerly boundary a distance of 365 feet to the point of beginning, thence east a distance of 550 feet, thence south a distance of 175 feet, thence west a distance of 550 feet, thence north a distance of 175 feet to the point of beginning, being rectangular in shape 175 feet by 550 feet, reserving however, unto the Grantor, his heirs and assigns, an easement over, upon and across the easterly 50 feet thereof.

THE ABOVE DESCRIBED PROPERTY IS IDENTIFIED IN THE GERHART PLAT AS LOT #10.  
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

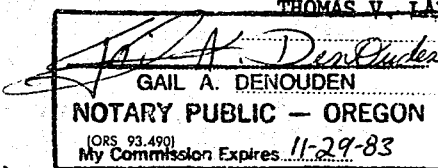
DATED: AUGUST 1, 1983

Thomas V. Large

THOMAS V. LARGE FOR DAREN ENGEL ESCROW SERVICE INC.

(If executed by a corporation, affix corporate seal)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)



Trustee

STATE OF OREGON,

County of \_\_\_\_\_ ss.  
\_\_\_\_\_, 19\_\_\_\_

STATE OF OREGON, County of LANE ss.  
AUGUST 1, 1983

Personally appeared THOMAS V. LARGE

PRESIDENT

who, being duly sworn, did depose and say that he is the

PRESIDENT

DESIGNATED OFFICER

DAREN ENGEL ESCROW SERVICE INC., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Gail A. Denouden

Notary Public for Oregon 11-29-83

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Personally appeared the above named \_\_\_\_\_

MR AND MRS LARRY E. BOWMAN

277 S.E. Birchwood

Dallas, OR. 97338

GRANTOR'S NAME AND ADDRESS

L.B. ROGERS

3971 WESTWARD HO

EUGENE, OREGON 97401

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr. and Mrs. Larry E. Bowman

277 S.E. Birchwood

Dallas, OR. 97338

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

MR AND MRS LARRY E. BOWMAN

277 S.E. Birchwood

Dallas OR 97338

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 3rd day of Aug, 1983, at 2:49 o'clock P.M., and recorded in book/reel/volume No. M83 on page 12811 or as document/fee/file/instrument/microfilm No. 26528, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By \_\_\_\_\_ Deputy  
4.00 fee

SPACE RESERVED FOR RECORDER'S USE

'83 AUG 3 PM 2 49