

*K. Falls*

**RIGHT-OF-WAY EASEMENT**  
 (Individual)

For value received the undersigned, hereinafter referred to as Grantors, (whether singular or plural), do hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, the Grantee, an easement or right-of-way for an electric transmission and distribution line of one or more wires and all necessary or desirable appurtenances (including telephone and telegraph wires, towers, poles, props, guys, anchors and other supports and the right to place all or any part of such line underground) at or near the location and along the general course now located and staked out by the Grantee over, across and upon the following described real property in Klamath County, State of Oregon, to wit:

A portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 3, Township 39 South, Range 9 East, W.M.

Said Right-Of-Way to be ten feet wide, five feet each side of centerline. For installation of an underground electrical circuit, as more particularly shown on Exhibit "A" attached hereto and by this reference made a part hereof.

Together with the right of ingress and egress over the adjacent lands of the Grantors for the purpose of constructing, reconstructing, stringing new wires on, maintaining and removing such line and appurtenances, and exercising other rights hereby granted.

Grantors reserve the right to use said right-of-way for roads, agricultural crops or other purposes not inconsistent with the easement granted hereby, but in using or operating any irrigation pipes, motorized vehicles or other equipment, or in any other such use of said right-of-way, Grantors and Grantors' heirs or assigns, shall conform strictly to the provisions of any then applicable safety code or regulation pertaining to required clearances from the wires or conductors of such line.

All rights hereunder shall cease if and when such line shall have been abandoned.

Dated this 2 day of Aug., 19 83  
Prakash J. Patel (SEAL) By: Prakash J. Patel (SEAL)  
Prakash J. Patel (SEAL) His Attorney-in-Fact (SEAL)

STATE OF OREGON } ss.  
 County of Klamath

On this 2nd day of August, 19 83, personally appeared before me a notary public in and for said State, the within named Prakash J. Patel, individually and as Attorney-in-Fact for Paresh J. Patel

to me known to be the identical person described therein and who executed the foregoing instrument, and acknowledged to me that he executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



*Return to C. Scott*  
*P.O. Box 728*  
*K. Falls, Oreg*

Mechane H. Sweeney  
 Notary Public for OREGON  
 Residing at Klamath Falls, OR 97601  
 My commission expires: 9/16/85

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800 04

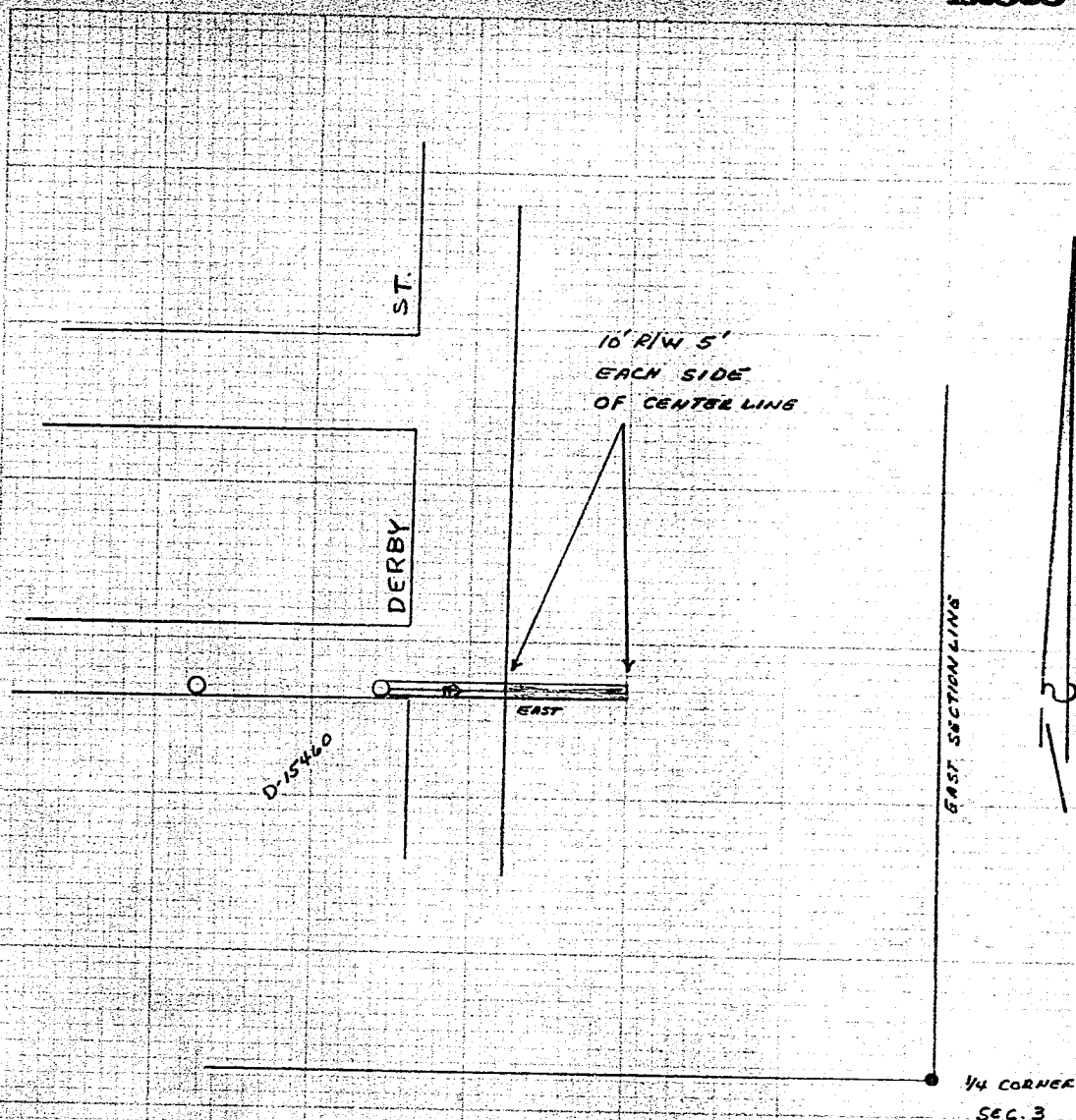


EXHIBIT "A"

DISTRICT KLAMATH

NAME <u>BEST WESTERN MOTEL</u>	FILE NO. <u>136-13614</u>
LOCATION <u>S 6TH &amp; DERBY</u>	E R NO. <u>31-710-136</u>
MAP NO. _____	W.O. <u>14586</u>
DRAWN _____ 19__	

PACIFIC POWER &amp; LIGHT COMPANY

E R SKETCH

SCALE 1" = 100'

FORM 2708-4/74

STATE OF OREGON: COUNTY OF KLAMATH :ss

I hereby certify that the within instrument was received and filed for record on the 4th day of Aug A.D., 19 83 at 9:51 o'clock A M, and duly recorded in Vol M83, of DEEDS on page 12837.

Fee \$ 8.00

EVELYN BIEHN COUNTY CLERK

by Sue Lewis Deputy