	Palo HILL CALLER	20 3 Mt. McLo VITNESSETH: That	ouchlie c	R. VOI. 183P	oge 2844
c	of the County of	VITNESSETH: That	KNIGHTS	MCII # 2255 DF. COLUMBUS BUILDIN	S CONT
1	FIRTER MICHA	Ln, State of	Oregon		
	of the County of Klama FIFTEEN THOUSAND AN in hand paid, the receipt when by these presents do es gran	D-NO/100			ration of the sum o
1	in hand paid, the receipt when by these presents does. grant DAVID P. ROL	bargain, sell and conve	ged, has	granted, bargained, sold	and conveyed and
AUC	DAVID P. ROL	JSH, Administrator	ESERVED		,, uk
3					
	of Oregon , the for Oregon	llowing described premis- wit:	ses situated in	y or Klamath Klamath	State
<u>P</u>	ARCEL 1				County, State of
A	tract of land in the	Nonth			
	tract of land in the ownship 39 South, Ran ounty of Klamath, Sta	ce or oregon, d	escribed		in the
1	ne of Grace	of intersection	n of the	•	
Sa	ne of Greensprings D id Section 5; thence stance of 675.00 fee ntinuing North 0. 20	North 0° 301 p	st line o	of the Southeast	Way
CO	ntinuing New 1	to the true or	lint of 1	s said west lin	е, а
So	ntinuing North 0° 30 uth 89° 30' East, a o st a distance of 125 70.00 feet to the	listance of 70	nce of 12	5.00 feet; then	e ce
of	st a distance of 125. 70.00 feet to the po	00 feet; thence	North 8	thence South 0°	30'
Рл	RCEL 2	or beginnin	ig.		aistance
A i Rar	tract of land situate nge 9 East of the Wil ate of Oregon, more p	d in the SE's of	Section	F	
Sta	inping at a 5 (a the second se	lamette Meridia	n, in the	County of Klam	South,
Beo	inning of start	the second s		LOTIOWS:	
lin	inning at a 5/8 inch e of the said Section istance of 755.45 fea marked by an iron av	iron pin on the	e North-s	outh centor and	
ad	istance of 755 AF C	, said point	hoim- a	venter sec	tion
as		et from LL.	perud 20	uth 00° 30' 00"	IV
200	marked has a let	st from the cent	-o- 1.	00 30 U0"	West
ang	marked by an iron axi	le; thence South	ter 1 cor	ner of said Sec	West tion 5
ang Eas	marked by an iron axi les to the said cente t parallel to said ce	le; thence South r section line	ter 1 cor 89° 30' 70.00 fe	ner of said Sec 00" East at rig et; thence North	West tion 5 ght 00° 301 00
ang Eas 00" Sou	marked by an iron axi les to the said center t parallel to said center East at right angles	le; thence South r section line enter section li to said center	ter 1 cor 89° 30' 70.00 fe ne 125.0	ner of said Sec 00" East at ric et; thence North 0 feet; thence S	West tion 5 ght h 00° 30' 00 South 89° 30
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12845 citing The mortgagor, warrants, that the proceeds of the loan represented by the above described note and this mortgage.are: of mornally of the dear star and it. (Statimenty tox mortegeor's personal, family, household or asticultural purposes (see Important No-PRESSOR DE CONTRACTOR DE CONTR Now, if the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or interest or any part thereof as above provided, then the said David P. Roush, Administrator and his legal representatives, or assigns may foreclose the Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said. Mt. McLoughlin Council #2255 Knights of Columbus Building Corp., Inc. heirs or assigns. following to a substantial papy : (\$ 15,000.00) in accordance with the refine of FIFTERN THOUSAND AND 30 (100-----44 THIS CONVERANCE is intended on a Monstale to serve the prosp 12000 In these and to take the same with the correctements, but the second foguiner with the terminents, hondriversels, and appearenties and Witness OUR hand S this 3rd day of August , 1983 *IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not ap-plicable; if warranty (a) is applicable and if the energogee is a crediter, as such word with the Act and Regulation by making, required disclosures; for this purpose, if the instrument is to be a FIRST lien to finance the purchase of a dwalling, we Stevens-Ness Ness Form No. 1305 or equivalent; if this instrument is NOT to be a first lien, use Stevens-Ness Form No. 1306, or equivalent. MT MCLOUGHLIN COUNCIL and W. W Quis Ely, Sea FORM No. 24-ACKNOWLEDGARNT-CORPORATION STATE OF OREGON, County of Klamath On this 3rd day of August , 19.83, before me appeared. Desmond W. Milner W.G. Ely and duly sworn, did say that he, the said Desmond W. Milner both to me personally known, who being is the President, and he, the said W.G. Ely is the Secretary of Mt. McLoughlin Council #2255 Knights of the within named Corporation, and that the seal affixed to said instrument is the Corporate seal of said Corporate tion, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Desmond W. Milner and W. G. Ely acknowledge said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. arlene h Addingto My Commission expires Notary I March blieffor Oregon. MORTGAGE STATE OF OREGON (PORM No. 7) STEVENS-NESS LAW PUB. CO., P County of ...Klamath The mer of the requestion eachined menning annotation I certily that the within instrument was received for record on the +thday of AUG , 19.83, at 10:35 clock A M., and recorded in bookM83 on page 12844 or as file/reel number 26549 $(d, Q) \in C(n, n)$ DVAID 6. DVAID 6* BONCH. Vy Hoes Strengton CS Graut partition paug band us receipt apprend to the active of the active the active of the active of the active of the active the active of the active of the active of the active of the active the active of the a RECORDER'S USE Record of Mortgages of said County. AFTER RECORDING RETURN TO الم معلم المركز الم المركز David P. Roush Administration Witness my hand and seal of The Content 1743 Embarcadere Red MILNER LINE MARKEN County affixed. Evelyn Biehn, County Creek Palo Alto Calif. 94303 SP248 the second press real Hey Your Deputy. By 📐 COSW HO AT WOBLCYCO 8.00 fee

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